

Order Number: 2023-UCC-01

AFX Reference Number: 79-325886-47

County, State: TIFT COUNTY, GEORGIA

Start Date: 02/14/2003

Completed: 02/14/2023

Effective: 02/11/2023

AFX RESEARCH, LLC

A Quarter-Century of Title Document Research Expertise 999 Monterey St. Suite 380, San Luis Obispo, CA 93401 (877) 848-5337 / <u>www.afxllc.com</u>

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Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023





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Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023

	·		
		UCC	
Instrument 1. UCC FINA	ANCING STATEMENT		
Date Recorded:	03/10/2003	Book/Page:	1009/219
Record Location:	COUNTY		
Secured Party:	FIRST COMMUNITY BANK OF	TIFTON	
Instrument 2. UCC FINA	ANCING STATEMENT		
Date Recorded:	: 03/11/2003	Instrument:	137-2003-383
Record Location:	STATE		
Secured Party:	FIRST COMMUNITY BANK OF	TIFTON	
Instrument 3. UCC FINA	ANCING STATEMENT		
Date Recorded:	: 03/18/2003	Instrument:	137-2003-412
Record Location:	STATE		
Secured Party:	FIRST COMMUNITY TIFTON		
Instrument 4. UCC FINA	ANCING STATEMENT		
Date Recorded:	: 01/10/2008	Instrument:	137-2008-0034
Record Location:	STATE		
Secured Party:	FIRST COMMUNITY TIFTON		
Instrument 5. UCC COM	NTINUATION		
Date Recorded:	: 02/04/2008	Instrument:	137-2008-284
Record Location:	STATE	Referenced Book/Page:	137-2003-412
Instrument 6. UCC COM	NTINUATION		
Date Recorded:	: 09/17/2008	Instrument:	137-2008-1026
Record Location:	STATE	Referenced Book/Page:	137-2008-284
Instrument 7. UCC FIN	ANCING STATEMENT		
Date Recorded:	: 07/31/2009	Instrument:	038-2009-001841
Record Location:	STATE		
Secured Party:	FIRST COMMUNITY BANK OF	TIFTON	
Instrument 8. UCC COM	NTINUATION		
Date Recorded:	12/14/2012	Instrument:	137-2012-923
Record Location:	STATE	Referenced Book/Page:	137-2003-000412
Instrument 9. UCC FINA	ANCING STATEMENT		
	02/16/2016	Instrument:	137-2016-178



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Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023

Record Location:			
	MACROLEASE CORPORATION		
•			
strument 10. UCC AN	IENDMENT		
Date Recorded:	04/01/2016	Instrument:	137-2016-379
Record Location:	STATE		
Secured Party:	MACROLEASE CORPORATION / AFFECT	TS 137-2016-178	
strument 11. UCC FIN	NANCING STATEMENT		
Date Recorded:	03/28/2017	Instrument:	002-2017-001565
Record Location:	STATE		
Secured Party:	DEERE CREDIT, INC.		
strument 12. UCC FIN	NANCING STATEMENT		
Date Recorded:	11/09/2018	Instrument:	137-2018-000902
Record Location:	STATE		
Secured Party:	MACROLEASE CORPORATION		
nstrument 13. UCC AN	IENDMENT		
Date Recorded:	03/12/2019	Instrument:	137-2019-000257
Record Location:	STATE	· ·	
Secured Party:	MACROLEASE CORPORATION / AFFECT	TS 137-2018-000902	



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COUNTY AND STATE UCC NAME SEARCH

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THANK YOU FOR YOUR ORDER

For questions, please contact our office at 1-877-848-5337.

Order Number: 2023-UCC-01

AFX Reference Number: 79-325886-47

The UCC Search provides encumbrance information within specified County and State records regarding a specific individual(s) or legal entity(ies), at least 10 years back and up to present time. The report will verify any encumbrances of listed individual(s) and/or business(es) within the specified County, to include: UCC's.

Our professional network of trained researchers follow established industry protocols and use client-supplied property and name information to complete this Judgment and Lien Search. The report includes:

• UCC's (i.e. creditor, amounts, and recording dates)

DISCLAIMER

This report was prepared for the intended use of AFX Research, LLC (AFX) and client, exclusively. This report is not a guarantee of title, nor a commitment to insure, nor a policy of title insurance. No warranty, expressed or implied, is made whatsoever in connection with this report. AFX Research, LLC specifically disclaims the making of any such warranties, including without limitation, merchantability or fitness for a particular use or purpose. The information contained in this report is retrieved as it is recorded from the various agencies that make it available. The total liability is limited to the fee paid for this report.



01009 00219

C FINANCING STATEMENT W INSTRUCTIONS (front and back) CAREFULLY ME & PHONE OF CONTACT AT FILER (optional)		1468 Bk:01009 Pg:0219 C'D TIFT CO. CLERK'S OFFICE te:03/10/2003
nnie Mays (404) 815-3667 D ACKNOWLEDGMENT TO: (Name and Address) Bonnie Mays Smith, Gambrell & Russell, LLF 1230 Peachtree Street, NE Suite 3100 Atlanta, GA 30309	FIL 03. Rec Co	ED, RECORDED, INDEXED /10/2003 2 Fee: 16.00 St Fee: 0.00 Fee: 0.00 Fee: CLERK Pages: 4 Sued to: REINHARDT, WHITLEY & WI
TOR'S EXACT FULL LEGAL NAME - insert only one of		DT F.C. BY K of Superior Court Tift Co. GA ANE ASY VE DE A CONTRACT OFFICE USE ONLY bine names
ORGANIZATION'S NAME Tiftarea Young Men's Chris INDIVIDUAL'S LAST NAME	stian Association, Inc.	MIDDLE NAME SUFFIX
P. O. Box 2400	Tifton	STATE POSTAL CODE COUNTRY GA 31793 USA
ADD'LINFO RE 10. TYPE OF ORG 0-2383631 ORGANIZATION NONPOOL DEBTOR NONPOOL	t j GA	K820224
5. ORGANIZATION'S NAME 5. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDLE NAME SUFFIX
MAILING ADDRESS	СПУ	STATE POSTAL CODE COUNTRY
AX ID #: SSN OR EIN ADD'L INFO RE 20: TYPE OF ORG ORGANIZATION DEBTOR ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNE		
3a. ORGANIZATION'S NAME		
	FIRST NAME	MIDDLE NAME SUFFIX
ALLING ADDRESS 218 LOVE AVENUE NS FINANCING STATEMENT COVERS THE FOLLOWING COLLECTION		STATE POSTAL CODE COUNTRY GA 31793 USA
BE INDIVIDUAL'S LAST NAME AILING ADDRESS 218 LOVE AVENUE INS FINANCING STATEMENT covers the following collateral: See EXHIBIT "B" attached hereto UTERNATIVE DESIGNATION (If applicable) ESSEE/LESS TRAFINANCING STATEMENT is to be filed for record) (or rec STATE PRECORDS. Attach Address) ESTATE PRECORDS.	on Consignet/Consigned	by this reference.
35. INDIVIDUAL'S LAST NAME ANUNG ADDRESS 218 LOVE AVENUE as FINANCING STATEMENT covers the following collateral: See EXHIBIT "B" attached hereto EXHIBIT "B" attached hereto See EXHIBIT "B" attached hereto That FINANCING STATEMENT is to be field for record) for rec State Records. Alloch addendum PTIONAL FLEER REFERENCE DATA D28279.001 Tift YMCA NG OFFICE COPY — NATIONAL UCC FINANCING	OR CONSIGNEE/CONSIGNOR STATEMENT (FORM UCC1) (REV. 07	STATE POSTAL CODE GA 31793 CUUNTRY USA by this reference. BY CLERK 10 PM 4: 27 CLERK SOFT 0 FM 4: 27
be. INDIVIDUAL'S LAST NAME AILING ADDRESS 218 Love Avenue s FINANCING STATEMENT covers the following collateral: See EXHIBIT "B" attached hereto EXHIBIT "B" attached hereto Transmission of the second for record fo	OR CONSIGNEE/CONSIGNOR STATEMENT (FORM UCC1) (REV. 07	STATE POSTAL CODE GA 31793 CUUNTRY USA by this reference. BY CLERK 10 PM 4: 27 CLERK SOFT 0 FM 4: 27

01009	
00220	

UCC FINANCING STATEMEN	TADDENDUM		
FOLLOW INSTRUCTIONS (front and back) CA 9. NAME OF FIRST DEBTOR (1a or 1b) ON		0250 P#=0220	
98. ORGANIZATION'S NAME	Christian Association, Inc.	Bk:01009 Pg:0220	
OR 95. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAMESEO D	TIFT CO. CLERK'S OFFICE 03/10/2003 C. PATE, CLERK	
10. MISCELLANEOUS:	GUEN (C. PATE, LLERK	
10. MISCELLAREOUS.			
	1 million	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL I 11a. ORGANIZATION'S NAME	EGAL NAME - insert only one name (11a or 11b) - do not abbreviate or o	combine names	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX	
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE COUNTRY	
ORGANIZATION	16. TYPE OF ORGANIZATION 111. JURISDICTION OF ORGANIZATIO		
	or ASSIGNOR S/P'S NAME - insert only one name (12a or		
12a. ORGANIZATION'S NAME			
OR 125. INDIVIDUAL'S LAST NAME		MIDDLE NAME SUFFIX	
12c. MAILING ADDRESS		GA 31793 USA	
P. O. Box 7328 13. This FINANCING STATEMENT covers 1 limb	er to be cut or as-extracted 16. Additional collateral description:	GA 31793 USA	
collateral, or is filed as a fixture filing.			
14. Description of real estate			
- See EXHIBIT "A" attache	ad harata and		
made a part hereof by th			
made a part heroor by a			
15. Name and address of a RECORD OWNER of at	nove-described real estate		
(if Debtor does not have a record interest):			
	17. Check only if applicable and chec	★ <u>paty</u> one box. sacting with respect to property held in trust or Decedent's Estate	
	18. Check only if applicable and check		
	Debtor is a TRANSMITTING UTIL		
		actured-Home Transaction — effective 30 years Finance Transaction — effective 30 years	
FUNC OFFICE CORY NATIONAL LICC	FINANCING STATEMENT ADDENDUM (FORM UCC1Ad)		
FORM SHOULD BE TYPEWE	RITTEN OR COMPUTER GENERATED		
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	5. commune		

EXHIBIT "A" TO UCC 468 Bk:01009 Pg:0221 REC'D TIFT CO. CLERK'S OFFICE DEBTOR: TIFTAREA YOUNG MEN'S CHRISTIANASSOCIATION, INC. GUEN C. PATE, CLERK SECURED PARTY: TIFT COUNTY DEVELOPMENT AUTHORITY

ASSIGNEE: FIRST COMMUNITY BANK OF TIFTON

All right, title and interest of the Debtor, whether now owned or existing or hereafter acquired, in the following (the "Premise's"):

(a) All buildings and other improvements now or hereafter located in, on or about the "Land" (described in <u>Exhibit "B"</u>), and all of Debtor's building materials intended for incorporation but not incorporated into the improvements to the Land, and all furnishings, furniture, fixtures, machinery, equipment, tools, and all other personal property or chattels used in connection with such improvements, specifically including, without limitation, appliances, gas and electric fixtures and systems, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, water heaters, air conditioning apparatus and systems, window screens, awnings, storm sashes and any other goods contained or used in such improvements, whenever acquired by Debtor and now or hereafter located in, upon or under the Land, together with all additions and accessions thereto and replacements and proceeds thereof (the "Improvements");

(b) All rents, issues, profits, royalties, income and other benefits derived from the Land and the Improvements (the "Rents"), subject to the right, power and Debtor hereinafter given to Debtor to collect and apply such Rents, and the proceeds from any insurance or condemnation award relating to the Land and the Improvements;

(c) All easements, rights-of-way and rights used in connection with the Land and the Improvements or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

(d) All the rights, interest and privileges which the Debtor as lessor has or may have in the leases now existing or hereafter made and affecting the Land or the Improvements or any part thereof (the "Project Leases"), as said leases may have been or may from time to time be hereafter modified, extended and renewed, together with any and all guarantees of any leases affecting all or any part of the Land or the Improvements (collectively, the "Leases") and all security deposits received in respect of any Lease (the "Security Deposits");

(c) and all charitable pledges and gifts made to Debtor for the Premises or in respect to a fundraising campaign for the Premises.

CORP/940692.3

EXHIBIT "B" 001468 Bk:01009 Pg:0222

All that tract or parcel of land lying and being in Lind LGD_CLERK'S OFFICE 261 in the 6th Land District in Tift Content of the Content of monument found at the intersection of the east right of way line of Westover Road, 80' r/w with the east right of way line of Carpenter Road 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 1898.32 feet; thence north 89°49'58" west; 567.55 feet; thence north 00°37'06" east, 300.00 feet; thence north 89°49'58" west, 165.01 feet; thence north 00°37'06" east, 400.82 feet; thence south 89°53'02" west, 165.00 feet to a point located on the east right of way line of Westover Road; thence along the east right of way of Westover Road north 00°37'06", east 425.98 feet to the point and place of beginning. Said tract is more particularly delineated as Tract I, containing 13.552 acres upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County.

All that tract or parcel of land lying and being located in Land Lot 261 of the 6th Land District, Tift County, Georgia, more particularly described as follows: To obtain the point of beginning, commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w, with the east right of way line of Carpenter Road, 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 623.32 feet to the point and place of beginning; from said point of beginning, run south 89°49'58" east, 181 feet; thence south 27°31'53' east, 1275 feet; thence north 89°49'58" west, 181 feet; thence north 27°31'53" west, 1275 feet to the point and place of beginning. Said tract is more particularly delineated as Tract II, containing 4.691 acres, upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County, Georgia.

	13	37-2003-35	22
	E	39-9003-38 03-11-9003	
	1	1.00p.m	
	\mathcal{C}	1:Ft County	
JCC FINANCING STATEMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY	0		
A. NAME & PHONE OF CONTACT AT FILER [optional]		sher c.pc	o, ste
B SEND ACKNOWLEDGMENT TO: (Name and Address)			Oar
Bonnie Mays			
Smith, Gambrell & Russell, LLP			
1230 Peachtree Street, NE Suite 3100	1		
Atlanta, GA 30309			
		VE SPACE IS FOR FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one deblor name (1a o 1a. ORGANIZATION'S NAME			
Tiftarea Young Men's Christian Ass	sociation, Inc.	MIDDLE NAME	SUFFIX
			COUNTRY
1c. MAILING ADDRESS P. O. Box 2400	Tifton	GA 31793	USA
Id. TAX ID #. SSN OR EIN ADD'L INFO RE 16. TYPE OF ORGANIZATION	11. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any K820224	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de			
2a. ORGANIZATION'S NAME			
OR 25. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	Сіту	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 20. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #. if any	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNCE of ASSIGNOR	S/P) - insert only one secured party name (3	a or 3b)	NONE
3a. ORGANIZATION'S NAME First Community Bank of Tifton			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 218 Love Avenue	Tifton	GA 31793	

5. ALTERNATIVE DESIGN	TION (if applicable)	ESSEE/LESS		EE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STA	TEMENT is to be filed	[for record] (or rec	orded) in the REAL [if applicable	7. Check to REQU	JEST SEARCH REPO	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFER 028279.001	RENCE DATA	YMCA	Re	cord in GA	UCC Reco	rds		
FILING OFFICE COPY	-NATIONAL LICE	CEINANCING	STATEMENT (FC	RM UCC1) (REV	(. 07/29/98)			

FILING OFFICE COPY --- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98) FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

137-2003-383-A

LLOW INSTRUCTIONS (front and	TEMENT ADDENDUN d back) CAREFULLY		er)		
	or 1b) ON RELATED FINANCING S	TATEMENT			
9a. ORGANIZATION'S NAME		and the state of t	8		
	Men's Christian Asso				
95. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	~		
ad ac aven-					
). MISCELLANEOUS:	2				
	4).				
			THE ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
	CT FULL LEGAL NAME - insert only g	ne name (11a or 11b) - do not abbrev	riate or combine names		
11a. ORGANIZATION'S NAME					
R		- IFIDOT MANE	MIDDLE	NAME	SUFFIX
THU. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE		
1c. MAILING ADORESS		СПТҮ	STATE	POSTAL CODE	COUNTRY
R. MALLING HOUREDO					
1d. TAX ID #: SSN OR EIN ADD'L IN	NFO RE 116. TYPE OF ORGANIZATION	1 11. JURISDICTION OF ORGA	NIZATION 11g. OF	GANIZATIONAL ID #, if any	
ORGAN	IZATION		1		NONE
2. ADDITIONAL SECURED F	PARTY'S of ASSIGNOR S/	P'S NAME - insert only one name	(12a or 12b)		
12a. ORGANIZATION'S NAME					
Tift County De	velopment Authori				lauideu
126. INDIVIDUAL'S LAST NAME	THE R D LE BRITISH MANY	FIRST NAME	MIDDLI	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
P. O. Box 7328		Tifton	GA		USA
13. This FINANCING STATEMENT cove		The second s			
collateral, or is filed as a fixture					
14. Description of real estate					
~					
	WNER of above-described real estate				
15. Name and address of a RECORD C					
15. Name and address of a RECORD C (if Debtor does not have a record int	ierest):				
15. Name and address of a RECORD C (if Debtor does not have a record int	terest):				
 Name and address of a RECORD C (if Debtor does not have a record int 	lareši):	17. Check only if applicable :	and check <u>only</u> one box.		50 10
 Name and address of a RECORD C (if Debtor does not have a record int 	reresi):	17. Check <u>only</u> if applicable Debtor is a Trust or	and check only one box. Trustee acting with respect to	property held in trust or	Decedent's Estate
15. Name and address of a RECORD C (if Debtor does not have a record int	teres):	17. Check only if applicable Debtor is a Trust or 18. Check only if applicable	Trustee acting with respect to	property held in trust or	Decedent's Estate
 Name and address of a RECORD C (if Debtor does not have a record int 	rerest):	Debtor is a Trust or 18. Check only if applicable Debtor is a TRANSMITTI	Trustee acting with respect to and check <u>—</u> NG UTILITY	~	Decedent's Estate
15. Name and address of a RECORD C (if Debtor does not have a record int	rerest):	Debtor is a Trust or 18. Check only if applicable Debtor is a TRANSMITTI Filed in connection with	Trustee acting with respect to only one box.	tion effective 30 years	Decedent's Estate

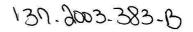


EXHIBIT "A" TO UCC

DEBTOR: TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

SECURED PARTY: TIFT COUNTY DEVELOPMENT AUTHORITY

ASSIGNEE: FIRST COMMUNITY BANK OF TIFTON

All right, title and interest of the Debtor, whether now owned or existing or hereafter acquired, in the following (the "Premises"):

(a) All buildings and other improvements now or hereafter located in, on or about the "Land" (described in <u>Exhibit "B"</u>), and all of Debtor's building materials intended for incorporation but not incorporated into the improvements to the Land, and all furnishings, furniture, fixtures, machinery, equipment, tools, and all other personal property or chattels used in connection with such improvements, specifically including, without limitation, appliances, gas and electric fixtures and systems, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, water heaters, air conditioning apparatus and systems, window screens, awnings, storm sashes and any other goods contained or used in such improvements, whenever acquired by Debtor and now or hereafter located in, upon or under the Land, together with all additions and accessions thereto and replacements and proceeds thereof (the "Improvements");

(b) All rents, issues, profits, royalties, income and other benefits derived from the Land and the Improvements (the "Rents"), subject to the right, power and Debtor hereinafter given to Debtor to collect and apply such Rents, and the proceeds from any insurance or condemnation award relating to the Land and the Improvements;

(c) All easements, rights-of-way and rights used in connection with the Land and the Improvements or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

(d) All the rights, interest and privileges which the Debtor as lessor has or may have in the leases now existing or hereafter made and affecting the Land or the Improvements or any part thereof (the "Project Leases"), as said leases may have been or may from time to time be hereafter modified, extended and renewed, together with any and all guarantees of any leases affecting all or any part of the Land or the Improvements (collectively, the "Leases") and all security deposits received in respect of any Lease (the "Security Deposits");

(e) and all charitable pledges and gifts made to Debtor for the Premises or in respect to a fundraising campaign for the Premises.

CORP/940692.3

137-2003-383-0

EXHIBIT "B"

All that tract or parcel of land lying and being in Land Lot 261 in the 6th Land District in Tift County, Georgia more particularly described as follows: Commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w with the east right of way line of Carpenter Road 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 1898.32 feet; thence north 89°49'58" west; 567.55 feet; thence north 00°37'06" east, 300.00 feet; thence north 89°49'58" west, 165.01 feet; thence north 00°37'06" east, 400.82 feet; thence south 89°53'02" west, 165.00 feet to a point located on the east right of way line of Westover Road; thence along the east right of way of Westover Road north 00°37'06", east 425.98 feet to the point and place of beginning. Said tract is more particularly delineated as Tract I, containing 13.552 acres upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County.

All that tract or parcel of land lying and being located in Land Lot 261 of the 6th Land District, Tift County, Georgia, more particularly described as follows: To obtain the point of beginning, commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w, with the east right of way line of Carpenter Road, 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 623.32 feet to the point and place of beginning; from said point of beginning, run south 89°49'58" east, 181 feet; thence south 27°31'53' east, 1275 feet; thence north 89°49'58" west, 181 feet; thence north 27°31'53" west, 1275 feet to the point and place of beginning. Said tract is more particularly delineated as Tract II, containing 4.691 acres, upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County, Georgia.

CC FINANCING STATEMENT LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER (optional)	\Box	1.006.W	
MARGIE A LEONARD SEND ACKNOWLEDGMENT TO: (Name and Address)		lift County	
FIRST COMMUNITY TIFTON P 0 BOX 8 Tifton GA 31793-0008		ift County such C. pote	R
		OVE SPACE IS FOR FILING OFFICE	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one deb			
TIFTAREA YOUNG MEN'S CHRISTIAN 15. INDIVIDUAL'S LAST NAME	FIRST NAME		SUFFIX
MAILING ADDRESS P O BOX 7328	CITY TIFTON	GA 31793	COUNTRY
. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZA ORGANIZATION			if any
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inser	t only <u>one</u> debtor name (2a or 2b) - do not	abbreviate or combine names	NONE
2a. ORGANIZATION'S NAME		a.	
R 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	ATION 21. JURISDICTION OF ORGANIZATION	N 2g. ORGANIZATIONAL ID #,	if any
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of A	SSIGNOR S/PL - insert only one segured party page	10 (3a or 3b)	INONE
3a. ORGANIZATION'S NAME			
FIRST COMMUNITY TIFTON	FIRST NAME	MIDDLE NAME	SUFFIX
	THE CARE		
MAILING ADDRESS 218 Love Avenue	CITY Tifton	STATE POSTAL CODE GA 31794	COUNTRY
This FINANCING STATEMENT covers the following collateral:	1	l lucase	
ASSIGNMENT OF PLEDGES - SEE EX	HIBIT "A"		
ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG, LIEN NON-UC	C FILING
		REPORT(S) on Debtor(s All Debtors Deb	tor 1 Debtor 2
This FINANCING STATEMENT is to be filed [for record] (or records ESTATE RECORDS. Attach Addendum OPTIONAL FILER REFERENCE DATA	TIT ADDISCADIET LADDITIONAL FEEL		Statement I

2/14/2020, 11:36 AM

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137-2003.412_A

ASSIGNMENT OF PLEDGES

DEBTOR Tiftarea Young Men's Christian Association, Inc First Community Bank of Tifton **PO Box 2400 Tifton, GA 31793**

SECURED PARTY PO Box 8 Tifton, GA 31793

For value received, Tiftarea Young Men's Christian Association, Inc., hereby assign to First Community Bank of Tifton all pledges, both present and future pledges, no matter how or when these pledges are received.

This agreement will be in effect until all debts of Tiftarea Young Men's Christian Association, Inc. are paid in full or released in writing by First Community Bank of Tifton.

See attached Exhibit "A" for a list of present pledges.

This 3rd day of March, 2003.

Tiftarea Young Men's Christian Association CEO TREAS ad NotaryNotar My Co County, Georgia bires Jan. 7, 2007

	Tofale	Mike Brumby	Guy Blasingame	Darby Veazey	Tiftonite Club	PepsiCo	Kiwanis Club of Tifton	Dr. Joe Turner	Waiter & Patricia Stephens	vi Bettie Home	Craig & Terri Nails	Wasdon & Veronica Graydon	Fortson & Nan Turner	Dick & Luz Marti	Leigh Googe	Joe & Laura Pope	Mike & Dee Davis	Dale & Sunny Pflug	The Perlis Family	Lany & Joyce Mims	Pat & Melanie Hall	Joe & Jane Gray	Dr. & Mrs. Charles Pfister	Ronnie & Debbie Noble	Hai & Knsta Harper, Jr.	Richard & Kelly Golden	Colony Bank	William Richardson	Tation Aluminum	Sun Trist Bank	BB & T Bank			-	Lamar & Wilma Jackson	-	_	1.2			-			. B	8
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Tifton GA 31794	1	62	1 2 19	1010	
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EBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor name (1a or 1b) - do not abbreviat	e or combine names			
COOLUZATION'S NAME					
TIFTAREA YOUNG MEN'S CHRIS	STIAN ASSOC, INC	MIDDLE NA	AME	SUFFIX	
1b. INDIVIDUAL'S LAST NAME		STATE	POSTAL CODE	COUNTRY	
MAILING ADDRESS	CITY	GA	31794	USA	
1922 WESTOVER RD	ORGANIZATION If. JURISDICTION OF ORGANIZ	LATION 1g. ORGA	NIZATIONAL ID #, if any	n na	
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2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLEN	AME		*
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SECURED PARTY'S NAME for NAME of TOTAL AS	SIGNEE of ASSIGNOR S/P) - insert only one secured p	arty name (3a or 3b)			
3a. ORGANIZATION'S NAME					
FIRST COMMUNITY TIFTON	FIRST NAME	MIDDLE	NAME	SUFFIX	20
R 35. INDIVIDUAL'S LAST NAME		STATE	POSTAL CODE	COUNTRY	
MAILING ADDRESS	CITY Tifton	GA	31794	USA	<u>15</u>
218 Love Avenue					
This FINANCING STATEMENT covers the following collate ASSIGNMENT OF PLEDGES AS	eral: CITED ON ATTACHED EXHIBIT	[" "A"			
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5. ALTERNATIVE DESIGNATION (if applicable): LESSEE	ord) (or recorded) in the REAL 7. Check to REQUEST	SEARCH REPORT(S) on Debt [optional]	or(s All Debtors. Debtor	1 Debtor 2	
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5. ALTERNATIVE DESIGNATION (if applicable): LESSEE 6. This FINANCING STATEMENT is to be filed (for reco ESTATE RECORDS: Attach Addendum 8. OPTIONAL FILER REFERENCE DATA			nc., St. Cloud, MN Form	25 St. 12	-

130-9008-0034

ASSIGNMENT OF PLEDGES

DEBTOR

SECURED PARTY

Tiftarea Young Men's Christian Association, Inc P O Box 2400 Tifton Ga 31793 First Community Bank of Tifton P O Box 8 Tifton Ga 31793

For value received, Tiftarea Young Men's Christian Association, Inc., herby assigns to First Community Bank of Tifton all pledges, both present and future pledges, no matter how or when these pledges are received.

This agreement will be in effect until all debts of Tiftarea Young Men's Christian Association, Inc. are paid in full or released in writing by First Community Bank of Tifton.

See attached Exhibit "A" for a list of present pledges.

This 5th January 2008.

Tiftarea Young Men's Christian Association Inc.

intron Misty Montgomery CEO

Jonathan Jones Trea

Jim Sinclair CVO

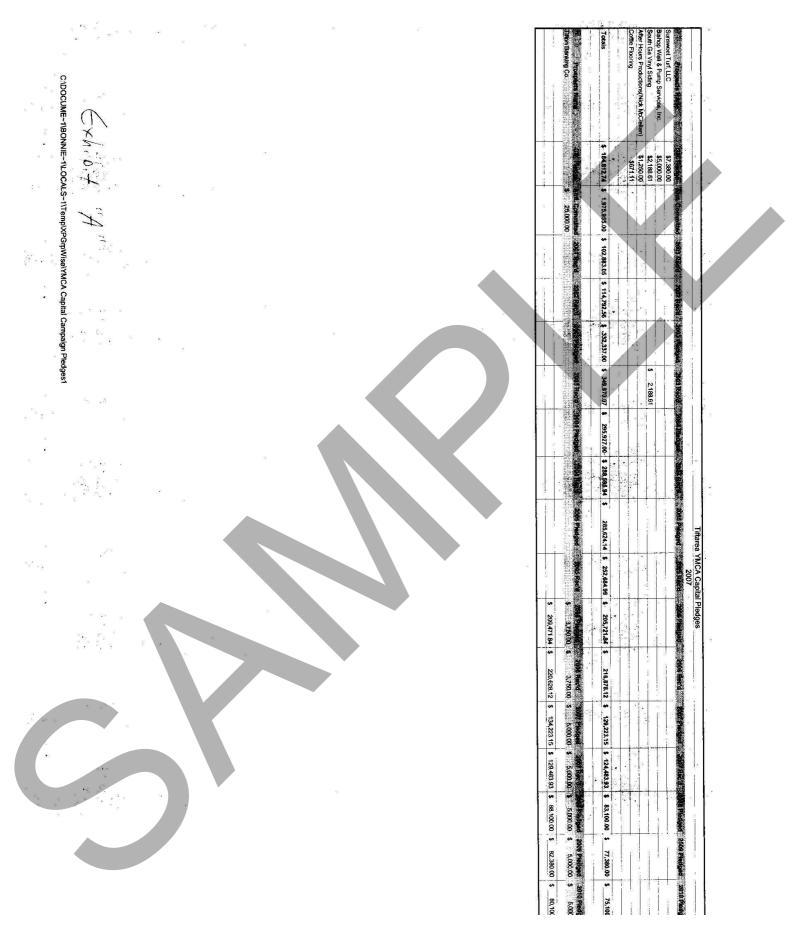
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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	1: ft causty	
A. NAME & PHONE OF CONTACT AT FILER [optional] Bonnie Cwiek 229-388-6232	Crusen C.F.	ate
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		Jork
First Community Bank of Tifton		
P O box 8 Tifton Ga 31793		
	•	
86604507-11	THE ABOVE SPACE IS FOR FILING OFFICE USE O	
TO ADDING STATEMENT FILE #	to be tiled (for record) for record	
1a. INITIAL FINANCING STATUMENT ALL Rec 3-18-2003 137-2003-412 Rec 3-18-2003 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to secu CONTINUATION: Effectiveness of the Financing Statement identified above with respect to secu	ect to security interest(s) of the Secured Party authorizing this continuation s	Statement is
3. CONTINUATION: Effectiveness of the Financing Sciencing Advances of the Financing Sciencing Advances of the Advances of the Financing Sciences of	tiam 7c: and also give name of assignor in item 9.	
A. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor at Secured I AMENDMENT (PARTY INFORMATION): This Amendment affects intormation in items 6 and/or 7.		
5. AMENDMENT (PARTY INFORMATION), its propriate information in terms 6 and/or 7. Also check ppa of the following three boxes and provide appropriate information in terms 6 and/or 7. CHANGE nerve and/or address: Give current record name in item 6 a or 6b; also give new DELI nerve iff nerve change in term 7 a or 7 b and/or new address iff address change) in item 7.0. To be	TE name: Give record name ADD nama: Complete item 7a a deleted in item 5a or 6b	or 7b, and also 7d-7d if applicable).
6. CURRENT RECORD INFORMATION: 68. CURRENT RECORD INFORMATION:		
Tiftarea Young Men's Christian Associ	ation Inc MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: [7a. ORGANIZATION'S NAME		e
OR TO INDIVIDUAL'S LAST NAME	MIDDLE NAME	SUFFIX
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ORGANIZATION		
8. AMENDMENT (COLLATERAL CHANGE): check only ana box. Describe collateral deleted or edded, or give entitie restated collateral description, o	r describe collateral assigned.	8
Assignment of pledges - See Exhibit "A"		8
Assignments as Fills		
	it this is an Assignment). If this is an Amendment aut	norized by a Debtor which
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, or 	of assignor, it mis a all Assignment of DEBTOR authorizing this Amen neck hefe and enter name of DEBTOR authorizing this Amen	dment.
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10. OPTIONAL FILER REFERENCE DATA		
10. OPTIONAL FILER REFERENCE DATA HIJNG OFFICE COPY NATIONAL UCC FINANCING STATEMENT AMENDMENT	Benkers Systems, Inc., St. Cloud, MN For (FORM UCC3) (REV. 07/29/98)	n UCC-3-LAZ D/30/2001
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137-2008-284 131-2003.462-A

ASSIGNMENT OF PLEDGES

DEBTOR PO Box 2400

Tifton, GA 31793

SECURED PARTY Tiftarea Young Men's Christian Association, Inc First Community Bank of Tifton PO Box 8 Tifton, GA 31793

For value received, Tiftarea Young Men's Christian Association, Inc., hereby assign to First Community Bank of Tifton all pledges, both present and future pledges, no matter how or when these pledges are received.

This agreement will be in effect until all debts of Tiftarea Young Men's Christian Association, Inc. are paid in full or released in writing by First Community Bank of Tifton.

See attached Exhibit "A" for a list of present pledges.

This 3rd day of March, 2003.

Tiftarea Young Men's Christian Association CEO TREAS onard Notary

z				137-2008-284 137-2003-412-B	
Todak 1.1. C. Dod sonn	rGwania Club d' Tîtor PepsilCe Titonite Club Clarby Viator Guy Blaningame	Aulia & Dee Oarks Joe & Lunet Pope Lungh Googe Dock & Luz Mant Fornson & Nan Turner Waskin & Vernitik Gravion Craig & Terri Hullit Beetle Herris Waither & Petricla Stephens Dr. Joe Turner	Sun Trust Bank Titten Aluminum William Richardon Colemy Sank Richard & Krist Harper, Jr. Lynn & Mengaret Kelly Bannis & Chable Abble Dr. & Mrs. Charles Pfitter Jos & Jone Gray Des & Jane Gray Des & Jane Gray Des & Jane Gray Des & Simmy Pfitte Cr. Steve & Jaamtie Rigdon	Safford Development Stafford Development Test Community Beak Test Community Beak Test Community Beak Test Community Beak Test Company Test Company Test Company Development De	
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3 of 3

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C FINANCING STATEMENT AMENDMENT	04-11-9008	
LOW INSTRUCTIONS (front and back) CAREFULLY	A Dry	
NAME & PHONE OF CONTACT AT FILER [optional]		1 .
SEND ACKNOWLEDGMENT TO: (Name and Address)	lift court	
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2:63 here was the 2:00 the	marc po	the
P.O.BOX 8 TIFTON, CA. 3193	58	CLAR
Titan CA. 2102		CARLA
	THE ABOVE SPACE IS FOR FILING OFFICE USE O	NLY
INITIAL FINANCING STATEMENT FILE #	1b. This FINANCING STATEMENT A	MENDMENT is
TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect	REAL ESTATE RECORDS.	· · · · · · · · · · · · · · · · · · ·
CONTINUATION: Effectiveness of the Financing Statement identified above with respect to secur		
Continued for the additional period provided by applicable law.		
ASSIGNMENT (luli or partial): Give name of assignee in item 7a or 7b and address of assignee in ite AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Pr		
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.		
in item 7a or 7b and/or new address (if address change) in item 7c.	ETE name: Give record name e deleted in item 6a or 6b. I ADD name: Complete item 7a or item 7c; also complete items 7d.	r 7b, and also 7g (If applicable)
CURRENT RECORD INFORMATION: [58_ORGANIZATION'S NAME		
lithana yours men's christian	Hesseration Inc.	
R B. INDIVIDUAUS LAST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:		
78. ORGANIZATION'S NAME		
R	IMIDDLE NAME	SUFFIX
		865
2. MAILING ADDRESS	STATE POSTAL CODE	COUNTRY
1. TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGANIZATION 71. JURISDICTION O	FORGANIZATION 7g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR		NONE
. AMENDMENT (COLLATERAL CHANGE): check only one box.	н	<u></u>
Describe collateral deleted or added, or give enline restated collateral description, or descr	ibe collateral assigned.	
	u i	
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of a		a Debtar which
adds collateral or adds the authorizing Deblor, or if this is a Termination authorized by a Debtor, check here 9a, ORGANIZATION'S NAME	and enter name of DEBTOR authorizing this Amendment.	
First common faith	2	
DR 96. INDIVIDUAL'S LAST NAME	MIDDLE NAME-	SUFFIX
0.0PTIONAL FILER REFERENCE DATA		
FILING OFFICE COPY NATIONAL UCC FINANCING STATEMENT AMENDMENT (FC	DBM LICC3) (BEV. 07/29/98)	
	Sim Cood (nev, Orzalod)	

ICC FINANCING STATEME	NT ADDENDUM		1:909-19 9-17-909-18 1:90Am	N
OLLOW INSTRUCTIONS (front and back) C D. NAME OF FIRST DEBTOR (1a or 1b) ON	AREFULLY	TEMENT	Chon C.D.	to .
9a. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S C				19
DR	FIRST NAME	MIDDLE NAME, SUFFIX		JUN
30. MO, TECKEC				
10.MISCELLANEOUS: FILE#137-2003-412 DTD 284 DTD 03-04-2008 FAI INFORMATION WHICH IS I	LED TO ADD SECU	RED PARTY BANK OF TIFTON		
			OVE SPACE IS FOR FILING OFFIC	
11. ADDITIONAL DEBTOR'S EXACT FULL 11a. ORGANIZATION'S NAME	LEGAL NAME - insert only one r	ame (11a or 11b) - do not abbreviate or comoine		
OR		FIRST NAME	MIDDLE NAME	SUFFIX
TID. INDIVIDUAL'S LAST NAME				COUNTRY
1tc. MAILING ADDRESS		СПУ	STATE POSTAL CODE	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	111. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if an	
12. ADDITIONAL SECURED PARTY'S	S or ASSIGNOR S/P'S	NAME - insert only one name (12a or 12b)		10
12a. ORGANIZATION'S NAME				SUFFIX
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
12c. MAILING ADDRESS			STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers tim	ber to be cut or as-extracted	16. Additional collateral description:		
collateral, or is filed as a fixture filing. 14. Description of real estate.				
15. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):	above-described real estate			128
		18. Check only if applicable and check Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufacture	g with respect to property held in trust or rone tox: - d-Home Transaction — effective 30 years	Decedent's Estate
		Filed in connection with a Public-Finar		

GSCCCA E-File#: EF_000001940_000001101_03	38 Received: Thursday, July 30, 2009 4:48:17 PM Page 1 of 2
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			FILED & RECORDED Friday, July 31, 2009 10:24: File Number: 038-2009-001 Cindy G. Brown Coweta County Clerk of Suj	841
A. NAME & PHONE OF C CSC Diligenz, Inc.	NS (front and back) CAREFULLY CONTACT AT FILER [optional] 1-800-858-5294 GMENT TO: (Name and Address)			
43821240 CSC Dilige 6500 Harbo Mukilteo, V	our Heights Pkwy, Suite 400			
	Filed In: Georgia	THE A	ABOVE SPACE IS FOR FILING OFFICE L	
1. DEBTOR'S EXACT FI 1a. ORGANIZATION'S N	ULL LEGAL NAME - insert only one debtor name (1 a c	or 1b)-do not abbreviate or combine names		
TIFTAREA YO	UNG MEN'S CHRISTIAN ASSOC	CIATION, INC.		
OR 15. INDIVIDUAL'S LASTI	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		СПҮ	STATE POSTAL CODE	COUNTRY
1823 Westover Ro		Tifton	GA 31793-7953	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR COrp.	I 11. JURISDICTION OF ORGANIZATIC	1g. ORGANIZATIONAL ID #, if an K820224	
2a. ORGANIZATION'S N OR 2b. INDIVIDUAL'S LAST		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		СПУ	STATE POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADO'L INFO RE 26, TYPE OF ORGANIZATION ORGANIZATION DEBTOR	21, JURISDICTION OF ORGANIZATIO	N 2g, ORGANIZATIONAL ID #, if an	
3. SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	RS/P) - insert only one secured party name (3a c	pr3b)	
3a. ORGANIZATION'S N First Community	y Bank of Tifton			
OR 36. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			STATE POSTAL CODE	COUNTRY
3c. MAILING ADDRESS P.O. Box 8				

FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

2/14/2020,	11:47	AM
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Total	Royal Pharmacy	J Butler	Baker	Bill Frawick	Cotton Gartman	Christy Kunes	Western Auto	TRMC	Robert Massey	Nikki Osborne	Leanna Hicks	Larry Moorman	Lamar Jackson	Kelly Ferner	Julie Hunt	Jones Construction	Jim/Dan Jeter	Jim Sinclair	Jerry Shiver	Ga. Power	Fortson turner	First Community Bank	Emmerson Hoffman	Dallas Hunt	Dale Pflug	Credit Bureau	Chad Sumner	Bret Wagenhorst	Ashley Mobley	Arbedella Cooksey	NAME
	1620 John Orr Dr.	2823 Rainwater Rd	814 w, 8th St	155 Swain Rd.	4900 Ga Hwy 125 N	15 Eagle DR.	P.O. Box 843	PO Drawer 747	P.O. Box 1060		1468 Pinetts Rd.	1803 Old Ocilla Rd.	116 Lakewood Dr	84 Logan Dr.		1 P.O. Box 328		837 W. 8th St	P.O. Box 1734	1001 Love Ave.	325 Oak Ridge Church Rd.		23		2601 Murray Ave.	321 Main St.	P.O. Box 7306	P.O. Box 2202		2006 Slack Drive	Address
	Tifton, Ga. 31794	Titton, Ga. 31794	Tifton, ga. 31794	Tifton, Ga.31793	Tiflon, Ga. 31794	Tifton, Ga. 31793 /	Tifton, Ga 31794	Tifton, Ga. 31793	Tifton, Ga.31793		Ocilla, Ga. 31774	Tifton, Ga 31795	Tifton, Ga. 31794	Tifton, Ga. 31794	Tifton, Ga 31794	Tifton, Ga 31793	Moultrie, Ga. 31776	Titton, Ga, 31794	Tifton, Ga. 31793	Tiflon, Ga. 31794	Tifton Ga 31794	Titton, Ga. 31793	Tifton, Ga. 31794	Tiflon, Ga 31794	Tifton, Ga, 31794	Tifton, Ga. 31794	Tifton, Ga. 31794	Tifton, Ga. 31793		Tifton, Ca. 31793	City, St. Zip
02 02 02 0	\$150.00	\$100.00	\$148.00	\$100.00	\$100.00	\$250,00	\$100.00	\$20,000.00	\$500.00	\$250.00	\$50.00	\$250.00	\$6,000,00	\$500.00	\$10,000.00	\$3,500.00	\$1,000.00	\$5,000.00	\$400.00	\$500.00	\$500.00	\$500.00	\$1,000,00	\$250.00	\$1,000.00	\$5,000.00	\$1,000.00	\$200.00	\$84.00	\$100.00	PLEDGE
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GSCCCA E-File#: EF_000001940_000001101_038 Received:Thursday, July 30, 2009 4:48:17 PM Page 2 of 2

038-2009-001841

2 of 2

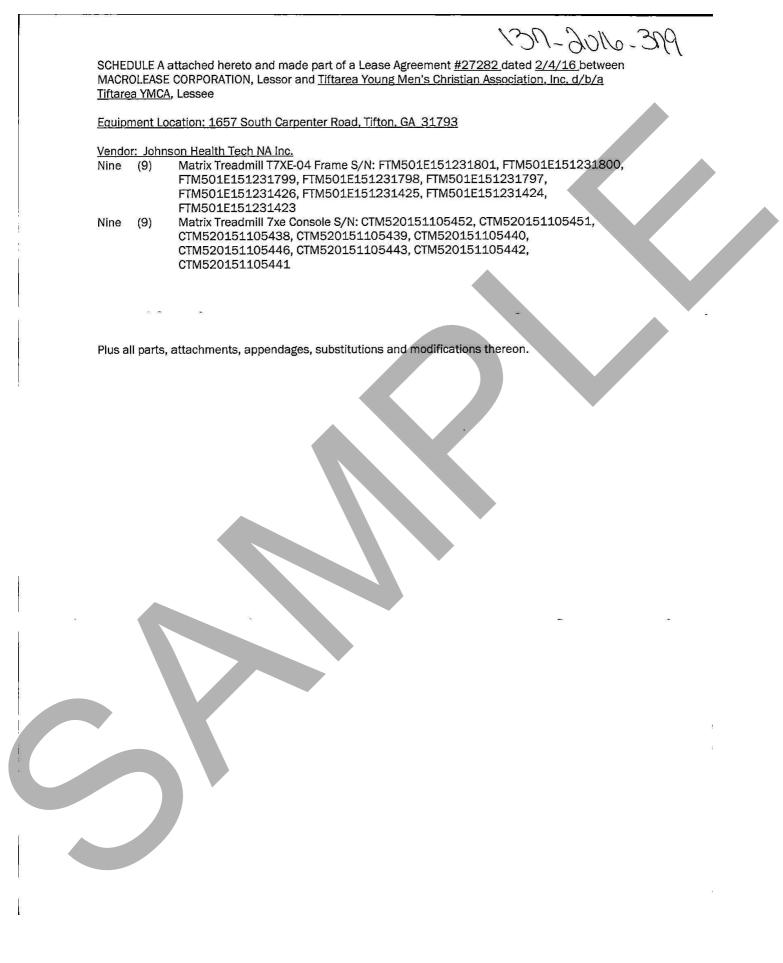
	UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY		
	A. NAME & PHONE OF CONTACT AT FILER [optional]	20 JOID G	$\sum \Delta $
	Corporation Service Company 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address)	1211-9010-1	QU .
	71889542 - 358370	12-14-2012	
	Corporation Service Company	11,000	
	801 Adlai Stevenson Drive	- Horden of	
	Springfield, IL 62703	life contry	
	Filed In: Georgia Tift	Cruson C PG	te chrk
		THE ABOVE SPACE IS FOR FILING OFFI	CE USE ONLY
	1a. INITIAL FINANCING STATEMENT FILE # 137-2003-000412 3/18/2003	to be filed [for record]	
	2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect	to security interest(s) of the Secured Party authorizing this	
	3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security continued for the additional period provided by applicable law.	y interest(s) of the Secured Party authorizing this Contin	uation Statement is
	4. ASSIGNMENT (full or partial). Give name of assignee in item 7a of 7b and address of assignee in item	n 7c; and also give name of assignor in item 9.	
	5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor of Secured Par	ty of record. Check only <u>one</u> of these two boxes.	
	Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions DELETE name: Gh	e record name ADD name: Complete ite	m 7a or 7b, and also item 7c;
	In regards to changing the name/address of a party. to be deleted in item G. CURRENT RECORD INFORMATION:		g (ff applicable).
	64. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S CHRISTIAN ASSO	DCIATION INC	
	OR 66. INDIVIDUAL'S LAST NAME	MIDDLE NAME	SUFFIX
	7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME		
		MIDDLE NAME	SUFFIX
	7c. MAILING ADDRESS	STATE POSTAL CODE	COUNTRY
	7d. SEEINSTRUCTIONS ADD'L INFORE 78. TYPE OF ORGANIZATION 7f. JURISDICTION OF	ORGANIZATION 7g. ORGANIZATIONAL ID	#, if any
	ORGANIZATION DEBTOR		NONE
-	AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe		
	9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assi	ignor, if this is an Assignment). If this is an Amendment at	thorized by a Debtor which
	adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here	and enter name or DED I OK authorizing this Amendin	NERL
	90		
	9b. INDIVIDUAL'S LAST NAME	MIDDLE NAME	SUFFIX
	10. OPTIONAL FILER REFERENCE DATA Debtor: TIFTAREA YOUNG MEN'S CHRIS	STIAN ASSOCIATION INC	1
			71889542

			$\langle \cdot \rangle$	9-19-70, 201 - 90,	11 11	\mathbf{v}
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			C	9-16-1	alla	
					3010	
UCC FINANCING STATEMENT				1:00PM		
FOLLOW INSTRUCTIONS		6		9 121		
A. NAME & PHONE OF CONTACT AT FILER (optional) R. APPOLLO				Utter	All	t t
B. E-MAIL CONTACT AT FILER (optional) RAPPOLLO@MACROLEASE.COM				adula 9		X
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				ruch	10.10	to
MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100 PLAINVIEW, NY 11803	٦				Už	K
	1	ŕ				
				R FILING OFFICE USE		
 DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exa name will not fit in line 1b, leave all of item 1 blank, check here and put and put 						
1a. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S CHRISTI	IAN ASSOCIA	TION, INC.				
OR 10. INDIVIDUAL'S SURNAME	FIRST PERSONA		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
1657 S. CARPENTER ROAD	TIFTON		GA	31793	USA	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exa	act, full name; do not omit,	modify, or abbreviate any pa	rt of the Debtor	's name); if any part of the Ir	ndividual Debtor's	
name will not fit in line 2b, leave all of item 2 blank, check here and p	provide the Individual Debt	or information in item 10 of th	he Financing St	atement Addendum (Form U	CC1Ad)	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIQ	NAL NAME(S)/INITIAL(S)	SUFFIX	
OR 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS	FIRST PERSON	AL NAME		NAL NAME(S)/INITIAL(S)		í
20. INDIVIDUAL'S SURNAME 20. MAILING ADDRESS	CITY		STATE	POSTAL CODE	Sector and a construction of the sector of t	
20. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	CITY		STATE	POSTAL CODE	Sector and a construction of the sector of t	
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20. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOF 3a. ORGANIZATION'S NAME MACROLEASE CORPORATION 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 185 EXPRESS STREET, SUITE 100 4. COLLATERAL: This financing statement covers the following collaterat:	CITY R SECURED PARTY): Pro- FIRST PERSON CITY PLAINV	ovide only <u>one</u> Secured Party AL NAME TLEW	STATE name (3a or 3) ADDITIC STATE NY	POSTAL CODE DNAL NAME(S)/INITIAL(S) POSTAL CODE 11803	COUNTRY SUFFIX COUNTRY USA	
20. INDIVIDUAL'S SURNAME 20. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOF 3a. ORGANIZATION'S NAME MACROLEASE CORPORATION 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 185 EXPRESS STREET, SUITE 100	CITY R SECURED PARTY): Pro- FIRST PERSON CITY PLAINV	ovide only <u>one</u> Secured Party AL NAME TLEW	STATE name (3a or 3) ADDITIC STATE NY	POSTAL CODE DNAL NAME(S)/INITIAL(S) POSTAL CODE 11803	COUNTRY SUFFIX COUNTRY USA	
2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME MACROLEASE CORPORATION OR 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 185 EXPRESS STREET, SUITE 100 4. COLLATERAL: This financing statement covers the following collaterat: EQUIPMENT LISTED BELOW MADE PART O AND SECURED PARTY AS LESSOR.	CITY FIRST PERSON CITY PLAINV DF LEASE AGRI	ovide only one Secured Party AL NAME TIEW SEMENT #27282 F	STATE name (3a or 3) ADDITIC STATE NY	POSTAL CODE DNAL NAME(S)/INITIAL(S) POSTAL CODE 11803	COUNTRY SUFFIX COUNTRY USA	
2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME MACROLEASE CORPORATION OR 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 185 EXPRESS STREET, SUITE 100 4. COLLATERAL: This financing statement covers the following collaterat: EQUIPMENT LISTED BELOW MADE PART O AND SECURED PARTY AS LESSOR. LOCATION: 1657 S. CARPENTER ROAD, TIF	CITY FIRST PERSON CITY PLAINV DF LEASE AGRI TTON, GA 31793	ovide only one Secured Party AL NAME TIEW SEMENT #27282 F	STATE name (3a or 3) ADDITIC STATE NY	POSTAL CODE DNAL NAME(S)/INITIAL(S) POSTAL CODE 11803	COUNTRY SUFFIX COUNTRY USA	
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UCC FINANCING STATEMENT AMEN FOLLOW INSTRUCTIONS			Sinc		
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B. E-MAIL CONTACT AT FILER (optional)		(1 Augor	Onto.	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	_			- Hora	7
MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100 PLAINVIEW, NY 11803				Clet	
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1a. INITIAL FINANCING STATEMENT FILE NUMBER		This FINANCING STATEMEN	IS FOR FILING OFFICE		
137-2016-178 02/16/2016		(or recorded) in the REAL ES Filer. attach Amendment Addend	TATE RECORDS Jum (Form UCC3Ad) and provide	Debtor's name in item 13	Ť
2, TERMINATION: Effectiveness of the Financing Statement Statement	Identified above is terminated with	n respect to the security interest(s) of Secured Party authorizin	g this Termination	
3. ASSIGNMENT (full or partial): Provide name of Assignee For partial assignment, complete items 7 and 9 and also indi	in item 7a or 7b, and address of A cate affected collateral in Item 8	ssignee in item 7c <u>and</u> name of A	ssignor in item 9		
4. CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable law	nt identified above with respect to	the security interest(s) of Secure	d Party authorizing this Conti	nuation Statement is	
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes:	ND Check one of these three box	es to: tress: CompleteADD name:	Complete itemDELETE of	ame: Give record name ed in item 6a or 6b	
	Of Martice Hartle analysi dae				
This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party In	CHANGE name and/or add item 6a or 6b; and item 7a formation Change - provide only on			ed in item 6a or 60	
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UCC FINANCING STATEMENT		Cynthia Dill	ingham		
		Atkinson Co	unty Clerk of Sup	erior Court	
A. NAME & PHONE OF CONTACT AT FILER (optional)					
UCC DEPARTMENT 8884278713					
B. E-MAIL CONTACT AT FILER (optional)					
IDFUCCFilings@JohnDeere.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
JOHN DEERE FINANCIAL					
6400 NW 86TH STREET	I				
PO BOX 6630					
JOHNSTON, IA 50131					
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		BOVE SPACE IS FOR	FILING OFFICE USE C	DNLY	
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full					
name will not fit in line 1b, leave all of item 1 blank, check here and provide	the individual Debtor information in item 10	or the Financing Stateme	nt Addendum (Form UCC1A	4α)	
TIFTAREA YOUNG MEN'S CHRISTIAN ASS	FIRST PERSONAL NAME		NAME(S)/INITIAL(S)	SUFFIX	
TO INDIVIDUAL S SURVIVIL	PINGT PENGONAL NAME	ADDITIONAL		JOILIX	
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
.657 CARPENTER RD S	TIFTON		31793-7929	USA	
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full					
	the Individual Debtor information in item 10				
2a. ORGANIZATION'S NAME				20) 	
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX	
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a. ORGANIZATION'S NAME	CURED PARTY): Provide only one Secured	Party name (3a or 3b)			
R DEERE CREDIT, INC.	FIRST PERSONAL NAME		NAME(S)/INITIAL(S)	SUFFIX	
SD. INDIVIDUAL S SURIANIE	PINGT PENGOWAL WAWE	ADDITIONAL		SOFFIX	
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
4400 NW 86TH STREET	JOHNSTON	IA	50131	USA	
. COLLATERAL: This financing statement covers the following collateral:	JOHNSTON	IA	50131	USA	
ohn Deere H120X H120 LOADER S/N: 076165					
ohn Deere 060DD 60D AUTOCONNECT MOW	ER DECK S/N: 058317				
ohn Deere 1025R 1025R SUB-COMPACT UTILI	the second second and second an analysis of a second	51			
The above described property is owned by the secur					
tatement is filed to give notice of secured party's (an					
ttachments, accessories and components, repairs an					
ights and chattel paper relating thereto, and (3) all		, without limitat	ion, insurance, sa	ıle,	
ease and rental proceeds, and proceeds of proceeds.	E				
				c	
Check only if applicable and check only one box: Collateral is held in a Trust	(see UCC1 Ad, item 17 and instructions)	being administered t	y a Decedent's Personal Repr	resentative	
. Check only if applicable and check only one box		And the second se	able and check <u>only</u> one box:		
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	Agricultural	E-usu Parrier		
ALTERNATIVE DESIGNATION (if applicable):	Consignee/Consignor Seller/E	Buyer Bal	lee/Bailor Lice	ensee/Licensor	
OPTIONAL FILER REFERENCE DATA: 5A 0000154512 03/28/2017					

FILING OFFICE COPY - UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

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ICC FINANCING STATEMENT OLLOWINSTRUCTIONS			8	
A. NAME & PHONE OF CONTACT AT FILER (optional)	1 10 1000 J.N.			
Lisa Vitale 516-576-9000				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100	1			
PLAINVIEW, NY 11803				
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DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use or name will not fit in line 1b, leave all of item 1 blank, check here and and				
1a. ORGANIZATION'S NAME				
Tiftarea Young Men's Christian Assoc				
TD. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1657 South Carpenter Road	Tifton	GA	31793	USA
R 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
R 25. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
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137-2018-000902

SCHEDULE A attached hereto and made a part of Lease Agreement <u>#28921</u> dated <u>10/29/18</u> between MACROLEASE CORPORATION, as Lessor and <u>Tiftarea Young Men's Christian Association, Inc. d/b/a Tiftarea YMCA</u> as Lessee

Equipment Location: 1657 South Carpenter Road, Tifton, GA 31793

Vendo	r: Johns	on Health Tech
One	(1)	Matrix E3X-02 Elliptical 900 MHz
One	(1)	Matrix C3X-04 Climb Mill 900 MHz
One	(1)	Matrix A3X-02 Ascent Trainer 900 MHz
One	(1)	Matrix R3X-05 Recumbent Bike 900 MHz
Four	(4)	Matrix MYE Wireless Audio Receiver
One	(1)	Matrix Versa Converging Chest Press Plus Heavy Stack
One	(1)	Matrix Versa Converging Shoulder Press Plus Heavy Stack
One	(1)	Matrix Versa Diverging Lat Pull Down Plus Heavy Stack
One	(1)	Matrix Versa Diverging Seated Row Plus Heavy Stack
One	(1)	Matrix Versa Seated Tricep Plus Heavy Stack
One	(1)	Matrix Versa Leg Extension Plus Heavy Stack
One	(1)	Matrix Versa Seated Leg Curl Plus Heavy Stack
One	(1)	Matrix MG Open Power Rack 8" Tall
One	(1)	Matrix Magnum Series Hardwood Insert w/6" x 8" Platform

Plus all parts, attachments, appendages, substitutions and modifications thereon.

GSCCCA.org - Image Index

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	Tu Fil Cl	LED & RECORDED esday, March 12, 20 e Number: 137-2019 hy Pate t County Clerk of Su	-000257	
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Vitale 516-576-9000 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100				
PLAINVIEW, NY 11803 1a. INITIAL FINANCING STATEMENT FILE NUMBER 137-2018-000902 11/09/2018	1b. This FINANCING STATEM	E IS FOR FILING OFFICE ENT AMENDMENT is to be fil ESTATE RECORDS andum (Form UCC3Ad) aga provid	ed [for record]	
 TERMINATION: Effectiveness of the Financing Statement identified above is termi Statement MASSIGNMENT (tull or partial): Provide name of Assignee in item 7a or 7b, and add For partial assignment, complete items 7 and 9 and also indicate affected collateral in 	dress of Assignee in item 7c and name o		ng this Termination	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide 6a. ORGANIZATION'S NAME Tiftarea Young Men's Christian Association, Inc.	and/or address: Compiele ADD nam Id item 7a or 7b and item 7c 7a or 7b, de only one name (6a or 6b)	2: Complete ilem DELETE i Ing item 7c io be dele	name: Give record name led in item 6a or 6b	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Party Information Change 7a. ORGANIZATION'S NAME	- provide only <u>one</u> name (7a or 7b) (use exact, fuk ha	ne; do not omit, modify, or abbreviate an	iy part of the Debtor's name)	f den beskelen en sek en sek en sek en sek
OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME		×	× ×	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
7c. MAILING ADDRESS		STATE POSTAL CODE	COUNTRY	di Sala
	DELETE collateral	STATE covered collateral	ASSIGN collateral	
	DELETE collateral R numbers made part of Lease	STATE covered collateral	ASSIGN collateral	
7c. MAILING ADDRESS CITY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral: Equipment restated on attached Schedule A to include serial r between Debtor as Lessee and Secured Party as Lessor. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDME If this is an Amendment autorized by a DEBTOR, check here and provide name of au Sa. ORGANIZATION'S NAME Macrolease Corporation	DELETE collateral R numbers made part of Lease	STATE covered collateral	ASSIGN collateral dated 10/29/18	
7c. MAILING ADDRESS CITY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral: Equipment restated on attached Schedule A to include serial r between Debtor as Lessee and Secured Party as Lessor. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDME If this is an Amandment authorized by a DEBTOR, check here and provide name of au 9a. ORGANIZATION'S NAME Macrolease Corporation	DELETE collateral R R numbers made part of Lease NT: Provide only <u>one</u> name (9a or 9b) (nuthorizing Debtor	STATE covered collateral Agreement #28921	ASSIGN collateral dated 10/29/18	

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137-2019-000257

SCHEDULE A attached hereto and made a part of Lease Agreement <u>#28921</u> dated <u>10/29/18</u> between MACROLEASE CORPORATION, as Lessor and <u>Tiftarea Young Men's Christian Association, Inc. d/b/a Tiftarea YMCA</u> as Lessee

Equipment Location: 1657 South Carpenter Road, Tifton, GA 31793

Vendo	<u>r: Johns</u>	son Health Tech
One	(1)	Matrix E3XMHZ Elliptical Built 900 MHz S/N: EP304180324693
One	(1)	Matrix C3X-04 Climb Mill 900 MHz Frame S/N: CS21180607161
		Matrix Console Bx, C3X-02-900 MHz S/N: CS25180404353
One	(1)	Matrix A3X-02 Ascent Trainer 900 MHz Built S/N: EP306171102972
One	(1)	Matrix R3X-05 Recumbent Bike 900 MHz Frame S/N: RB307181019366
		Matrix Console Bx, HURE3X-02-900 MHz S/N: EP622181023104
Four	(4)	Matrix MYE Wireless Audio Receiver S/N: C5982015927, C5982015928, C5982015929,
		C5982015930
One	(1)	Matrix Versa Converging Chest Press Plus Heavy Stack S/N: VSGM59E1809G021
One	(1)	Matrix Versa Converging Shoulder Press Plus Heavy Stack S/N: VSGM63E1810G010
One	(1)	Matrix Versa Diverging Lat Pull Down Plus Heavy Stack S/N: VSGM65E1808G002
One	(1)	Matrix Versa Diverging Seated Row Plus Heavy Stack S/N: VSGM60E1809G011
One	(1)	Matrix Versa Seated Tricep Plus Heavy Stack S/N: VSGM66E1810G009
One	(1)	Matrix Versa Leg Extension Plus Heavy Stack S/N: VSGM62E1807G020
One	(1)	Matrix Versa Seated Leg Curl Plus Heavy Stack S/N: VSGM61E1811G002
One	(1)	Matrix MG Open Power Rack 8" Tall S/N: MGPR841812001
One	(1)	Matrix Magnum Series Hardwood Insert w/6" x 8" Platform
One	(1)	Matrix Versa Dual Pec/Rear Delt Plus, Heavy Stack S/N: VSGM70E1809G011

Plus all parts, attachments, appendages, substitutions and modifications thereon.