



COUNTY AND STATE UCC NAME SEARCH

Order Number:
2023-UCC-01

AFX Reference Number:
79-325886-47

County, State:
TIFT COUNTY, GEORGIA

Start Date:
02/14/2003

Completed:
02/14/2023

Effective:
02/11/2023

AFX RESEARCH, LLC

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COUNTY AND STATE UCC NAME SEARCH

(pg. 2 of 5)

Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023

SEARCH NAMES AND COUNTY/STATE

Name(s) Searched: TIFTAREA YOUNG MENS CHRISTIAN ASSOCIATION, INC.

County, State: TIFT COUNTY, GA

SAMPLE



AFX RESEARCH, LLC

999 Monterey St. Suite 380, San Luis Obispo, CA 93401

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COUNTY AND STATE UCC NAME SEARCH

(pg. 3 of 5)

Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023

UCC

Instrument 1. UCC FINANCING STATEMENT

Date Recorded: 03/10/2003

Book/Page: 1009/219

Record Location: COUNTY

Secured Party: FIRST COMMUNITY BANK OF TIFTON

Instrument 2. UCC FINANCING STATEMENT

Date Recorded: 03/11/2003

Instrument: 137-2003-383

Record Location: STATE

Secured Party: FIRST COMMUNITY BANK OF TIFTON

Instrument 3. UCC FINANCING STATEMENT

Date Recorded: 03/18/2003

Instrument: 137-2003-412

Record Location: STATE

Secured Party: FIRST COMMUNITY TIFTON

Instrument 4. UCC FINANCING STATEMENT

Date Recorded: 01/10/2008

Instrument: 137-2008-0034

Record Location: STATE

Secured Party: FIRST COMMUNITY TIFTON

Instrument 5. UCC CONTINUATION

Date Recorded: 02/04/2008

Instrument: 137-2008-284

Record Location: STATE

Referenced Book/Page: 137-2003-412

Instrument 6. UCC CONTINUATION

Date Recorded: 09/17/2008

Instrument: 137-2008-1026

Record Location: STATE

Referenced Book/Page: 137-2008-284

Instrument 7. UCC FINANCING STATEMENT

Date Recorded: 07/31/2009

Instrument: 038-2009-001841

Record Location: STATE

Secured Party: FIRST COMMUNITY BANK OF TIFTON

Instrument 8. UCC CONTINUATION

Date Recorded: 12/14/2012

Instrument: 137-2012-923

Record Location: STATE

Referenced Book/Page: 137-2003-000412

Instrument 9. UCC FINANCING STATEMENT

Date Recorded: 02/16/2016

Instrument: 137-2016-178



COUNTY AND STATE UCC NAME SEARCH

(pg. 4 of 5)

Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023

UCC

Record Location: STATE

Secured Party: MACROLEASE CORPORATION

Instrument 10. UCC AMENDMENT

Date Recorded: 04/01/2016

Instrument: 137-2016-379

Record Location: STATE

Secured Party: MACROLEASE CORPORATION / AFFECTS 137-2016-178

Instrument 11. UCC FINANCING STATEMENT

Date Recorded: 03/28/2017

Instrument: 002-2017-001565

Record Location: STATE

Secured Party: DEERE CREDIT, INC.

Instrument 12. UCC FINANCING STATEMENT

Date Recorded: 11/09/2018

Instrument: 137-2018-000902

Record Location: STATE

Secured Party: MACROLEASE CORPORATION

Instrument 13. UCC AMENDMENT

Date Recorded: 03/12/2019

Instrument: 137-2019-000257

Record Location: STATE

Secured Party: MACROLEASE CORPORATION / AFFECTS 137-2018-000902



COUNTY AND STATE UCC NAME SEARCH

(pg. 5 of 5)

Order #: 2023-UCC-01 | Reference #: 79-325886-47 | Completed: 02/14/2023 | Effective: 02/11/2023

THANK YOU FOR YOUR ORDER

For questions, please contact our office at 1-877-848-5337.

Order Number:
2023-UCC-01

AFX Reference Number:
79-325886-47

The UCC Search provides encumbrance information within specified County and State records regarding a specific individual(s) or legal entity(ies), at least 10 years back and up to present time. The report will verify any encumbrances of listed individual(s) and/or business(es) within the specified County, to include: UCC's.

Our professional network of trained researchers follow established industry protocols and use client-supplied property and name information to complete this Judgment and Lien Search. The report includes:

- UCC's (i.e. creditor, amounts, and recording dates)

DISCLAIMER

This report was prepared for the intended use of AFX Research, LLC (AFX) and client, exclusively. This report is not a guarantee of title, nor a commitment to insure, nor a policy of title insurance. No warranty, expressed or implied, is made whatsoever in connection with this report. AFX Research, LLC specifically disclaims the making of any such warranties, including without limitation, merchantability or fitness for a particular use or purpose. The information contained in this report is retrieved as it is recorded from the various agencies that make it available. The total liability is limited to the fee paid for this report.



AFX RESEARCH, LLC
999 Monterey St. Suite 380, San Luis Obispo, CA 93401
Ph: (877) 848-5337 Fax: (800) 201-0620
<http://www.afxllc.com>

01009
00219



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Bonnie Mays (404) 815-3667

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Bonnie Mays
Smith, Gambrell & Russell, LLP
1230 Peachtree Street, NE
Suite 3100
Atlanta, GA 30309

001468 Bk:01009 Pg:0219

REC'D TIFT CO. CLERK'S OFFICE

Date: 03/10/2003

GWEN C. PATE, CLERK

FILED, RECORDED, INDEXED
03/10/2003
Rec Fee: 16.00 St Fee: 0.00

Co Fee: 0.00 Pages: 4
Issued to: REINHARDT, WHITLEY & WI
LMOT P.C.
Clerk of Superior Court Tift Co. GA
SEE ABOVE SPACES FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Tiftarea Young Men's Christian Association, Inc.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P. O. Box 2400 Tifton GA 31793 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
58-2383631 nonprofit GA K820224 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
First Community Bank of Tifton

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
218 Love Avenue Tifton GA 31793 USA

4. This FINANCING STATEMENT covers the following collateral:

See EXHIBIT "B" attached hereto and made a part hereof by this reference.

RECEIVED
TIFT COUNTY
CLERK'S OFFICE
MAR 10 PM 4:27
BY GWEN C. PATE
CLERK

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (Additional Fee) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

028279.001 Tift YMCA Record in Tift Co RE Records

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

01009
00220

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME
Tiftarea Young Men's Christian Association, Inc. 001468 Bk:01009 Pg:0220
 OR
 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
WENDY D TIFT CO. CLERK'S OFFICE
Date: 03/10/2003
GWEN C. PATE, CLERK

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME
 OR
 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 11d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any
 NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only org name (12a or 12b)

12a. ORGANIZATION'S NAME
Tift County Development Authority
 OR
 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
 12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P. O. Box 7328 Tifton GA 31793 USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.
14. Description of real estate.

16. Additional collateral description.

See EXHIBIT "A" attached hereto and made a part hereof by this reference.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)
FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

01009
00221

EXHIBIT "A" TO ~~001468~~ Bk:01009 Pg:0221

REC'D TIFT CO. CLERK'S OFFICE
CHRISTIAN ASSOCIATION, INC.
GWEN C. PATE, CLERK

DEBTOR: TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

SECURED PARTY: TIFT COUNTY DEVELOPMENT AUTHORITY

ASSIGNEE: FIRST COMMUNITY BANK OF TIFTON

All right, title and interest of the Debtor, whether now owned or existing or hereafter acquired, in the following (the "Premises"):

(a) All buildings and other improvements now or hereafter located in, on or about the "Land" (described in Exhibit "B"), and all of Debtor's building materials intended for incorporation but not incorporated into the improvements to the Land, and all furnishings, furniture, fixtures, machinery, equipment, tools, and all other personal property or chattels used in connection with such improvements, specifically including, without limitation, appliances, gas and electric fixtures and systems, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, water heaters, air conditioning apparatus and systems, window screens, awnings, storm sashes and any other goods contained or used in such improvements, whenever acquired by Debtor and now or hereafter located in, upon or under the Land, together with all additions and accessions thereto and replacements and proceeds thereof (the "Improvements");

(b) All rents, issues, profits, royalties, income and other benefits derived from the Land and the Improvements (the "Rents"), subject to the right, power and Debtor hereinafter given to Debtor to collect and apply such Rents, and the proceeds from any insurance or condemnation award relating to the Land and the Improvements;

(c) All easements, rights-of-way and rights used in connection with the Land and the Improvements or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

(d) All the rights, interest and privileges which the Debtor as lessor has or may have in the leases now existing or hereafter made and affecting the Land or the Improvements or any part thereof (the "Project Leases"), as said leases may have been or may from time to time be hereafter modified, extended and renewed, together with any and all guarantees of any leases affecting all or any part of the Land or the Improvements (collectively, the "Leases") and all security deposits received in respect of any Lease (the "Security Deposits");

(e) and all charitable pledges and gifts made to Debtor for the Premises or in respect to a fundraising campaign for the Premises.

CORP/940692.3

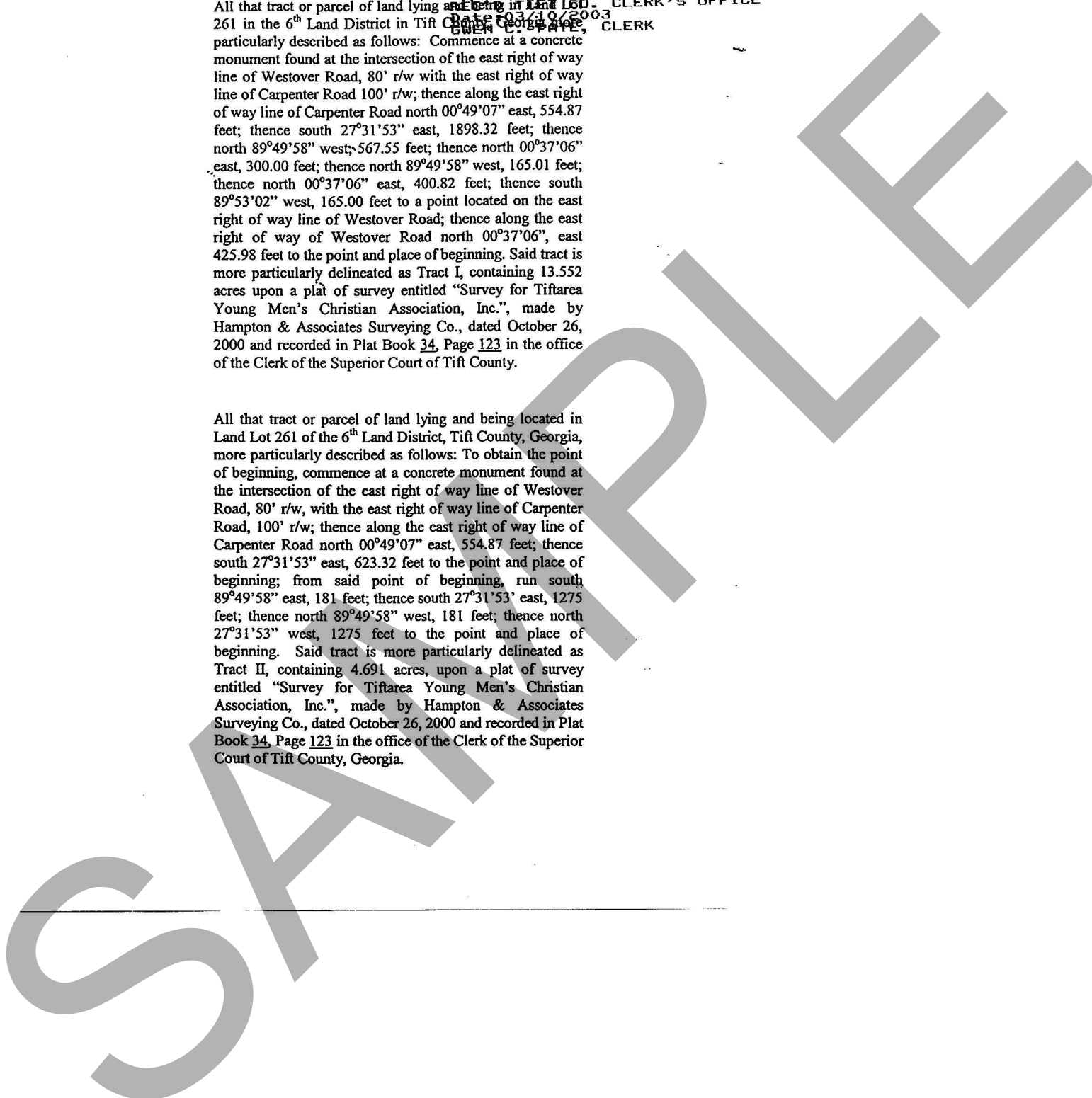
01009
00222

EXHIBIT "B"

001468 Bk:01009 Pg:0222

All that tract or parcel of land lying and being in Land Lot 261 in the 6th Land District in Tift County, Georgia, more particularly described as follows: Commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w with the east right of way line of Carpenter Road 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 1898.32 feet; thence north 89°49'58" west, 567.55 feet; thence north 00°37'06" east, 300.00 feet; thence north 89°49'58" west, 165.01 feet; thence north 00°37'06" east, 400.82 feet; thence south 89°53'02" west, 165.00 feet to a point located on the east right of way line of Westover Road; thence along the east right of way of Westover Road north 00°37'06", east 425.98 feet to the point and place of beginning. Said tract is more particularly delineated as Tract I, containing 13.552 acres upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County.

All that tract or parcel of land lying and being located in Land Lot 261 of the 6th Land District, Tift County, Georgia, more particularly described as follows: To obtain the point of beginning, commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w, with the east right of way line of Carpenter Road, 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 623.32 feet to the point and place of beginning; from said point of beginning, run south 89°49'58" east, 181 feet; thence south 27°31'53' east, 1275 feet; thence north 89°49'58" west, 181 feet; thence north 27°31'53" west, 1275 feet to the point and place of beginning. Said tract is more particularly delineated as Tract II, containing 4.691 acres, upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County, Georgia.



137-2003-383
03-11-2003
4:00p.m.
Tift County
Cwen C. Pate
Clerk

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Bonnie Mays (404) 815-3667
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> <p>Bonnie Mays Smith, Gambrell & Russell, LLP 1230 Peachtree Street, NE Suite 3100 Atlanta, GA 30309</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Tiftarea Young Men's Christian Association, Inc.					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS P. O. Box 2400		CITY Tifton	STATE GA	POSTAL CODE 31793	COUNTRY USA
1d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION nonprofit	1f. JURISDICTION OF ORGANIZATION GA	1g. ORGANIZATIONAL ID #, if any K820224	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME First Community Bank of Tifton					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 218 Love Avenue		CITY Tifton	STATE GA	POSTAL CODE 31793	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See EXHIBITS "A" and "B" attached hereto and made a part hereof by this reference.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable. **7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (optional)** All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

028279.001 Tift YMCA Record in GA UCC Records

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

137-2003-383-A

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Tiftarea Young Men's Christian Association, Inc.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME Tift County Development Authority					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS P. O. Box 7328		CITY Tifton	STATE GA	POSTAL CODE 31793	COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

16. Additional collateral description.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

137-2003-383-B

EXHIBIT "A" TO UCC

DEBTOR: TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

SECURED PARTY: TIFT COUNTY DEVELOPMENT AUTHORITY

ASSIGNEE: FIRST COMMUNITY BANK OF TIFTON

All right, title and interest of the Debtor, whether now owned or existing or hereafter acquired, in the following (the "Premises"):

(a) All buildings and other improvements now or hereafter located in, on or about the "Land" (described in Exhibit "B"), and all of Debtor's building materials intended for incorporation but not incorporated into the improvements to the Land, and all furnishings, furniture, fixtures, machinery, equipment, tools, and all other personal property or chattels used in connection with such improvements, specifically including, without limitation, appliances, gas and electric fixtures and systems, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, water heaters, air conditioning apparatus and systems, window screens, awnings, storm sashes and any other goods contained or used in such improvements, whenever acquired by Debtor and now or hereafter located in, upon or under the Land, together with all additions and accessions thereto and replacements and proceeds thereof (the "Improvements");

(b) All rents, issues, profits, royalties, income and other benefits derived from the Land and the Improvements (the "Rents"), subject to the right, power and Debtor hereinafter given to Debtor to collect and apply such Rents, and the proceeds from any insurance or condemnation award relating to the Land and the Improvements;

(c) All easements, rights-of-way and rights used in connection with the Land and the Improvements or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

(d) All the rights, interest and privileges which the Debtor as lessor has or may have in the leases now existing or hereafter made and affecting the Land or the Improvements or any part thereof (the "Project Leases"), as said leases may have been or may from time to time be hereafter modified, extended and renewed, together with any and all guarantees of any leases affecting all or any part of the Land or the Improvements (collectively, the "Leases") and all security deposits received in respect of any Lease (the "Security Deposits");

(e) and all charitable pledges and gifts made to Debtor for the Premises or in respect to a fundraising campaign for the Premises.

CORP/940692.3

137-2003-383-C

EXHIBIT "B"

All that tract or parcel of land lying and being in Land Lot 261 in the 6th Land District in Tift County, Georgia more particularly described as follows: Commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w with the east right of way line of Carpenter Road 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 1898.32 feet; thence north 89°49'58" west, 567.55 feet; thence north 00°37'06" east, 300.00 feet; thence north 89°49'58" west, 165.01 feet; thence north 00°37'06" east, 400.82 feet; thence south 89°53'02" west, 165.00 feet to a point located on the east right of way line of Westover Road; thence along the east right of way of Westover Road north 00°37'06", east 425.98 feet to the point and place of beginning. Said tract is more particularly delineated as Tract I, containing 13.552 acres upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County.

All that tract or parcel of land lying and being located in Land Lot 261 of the 6th Land District, Tift County, Georgia, more particularly described as follows: To obtain the point of beginning, commence at a concrete monument found at the intersection of the east right of way line of Westover Road, 80' r/w, with the east right of way line of Carpenter Road, 100' r/w; thence along the east right of way line of Carpenter Road north 00°49'07" east, 554.87 feet; thence south 27°31'53" east, 623.32 feet to the point and place of beginning; from said point of beginning, run south 89°49'58" east, 181 feet; thence south 27°31'53' east, 1275 feet; thence north 89°49'58" west, 181 feet; thence north 27°31'53" west, 1275 feet to the point and place of beginning. Said tract is more particularly delineated as Tract II, containing 4.691 acres, upon a plat of survey entitled "Survey for Tiftarea Young Men's Christian Association, Inc.", made by Hampton & Associates Surveying Co., dated October 26, 2000 and recorded in Plat Book 34, Page 123 in the office of the Clerk of the Superior Court of Tift County, Georgia.

137-2003-412
03-18-2003
4:00p.m.
O'ift County
Caven C. pater clerk

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
MARGIE A LEONARD

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMUNITY TIFTON
P O BOX 8
Tifton GA 31793-0008

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION INC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P O BOX 7328 TIFTON GA 31793 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FIRST COMMUNITY TIFTON

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
218 Love Avenue Tifton GA 31794

4. This FINANCING STATEMENT covers the following collateral:
ASSIGNMENT OF PLEDGES - SEE EXHIBIT "A"

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (OPTIONAL FEE) (optional)

8. OPTIONAL FILER REFERENCE DATA

137-2003-412-A

ASSIGNMENT OF PLEDGES

DEBTOR

Tiftarea Young Men's Christian Association, Inc
PO Box 2400
Tifton, GA 31793

SECURED PARTY

First Community Bank of Tifton
PO Box 8
Tifton, GA 31793

For value received, Tiftarea Young Men's Christian Association, Inc., hereby assign to First Community Bank of Tifton all pledges, both present and future pledges, no matter how or when these pledges are received.

This agreement will be in effect until all debts of Tiftarea Young Men's Christian Association, Inc. are paid in full or released in writing by First Community Bank of Tifton.

See attached Exhibit "A" for a list of present pledges.

This 3rd day of March, 2003.

Tiftarea Young Men's Christian Association

B. Ken Gell CEO

Hal Hayden TREAS

Diane J. Dady
Witness

Margie A. Leonard
Notary Public, Tift County, Georgia
My Commission Expires Jan. 7, 2007

137-2003-412-B

Pledgee Name	Am't. Committed	2001 Pledge	2002 Pledge	2003 Pledge	2004 Pledge	2005 Pledge	2006 Pledge	2007 Pledge	2008 Pledge	2009 Pledge	2010 Pledge
Starford Development Company	\$ 500,000.00	\$ 12,500.00	\$ 37,500.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
First Community Bank	\$ 100,000.00	\$ -	\$ -	\$ 20,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
Plant Telecommunications	\$ 100,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00
Allen, Pritchett & Bassett	\$ 50,000.00	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Coca-Cola Bottling Company	\$ 50,000.00	\$ -	\$ -	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
Dr. Paul Murray	\$ 50,000.00	\$ 25,117.30	\$ -	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
John & Betty Jean Prince	\$ 50,000.00	\$ 10,000.00	\$ -	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
Danny & Beverly Sterling	\$ 50,000.00	\$ 10,000.00	\$ -	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
Citizen's Security Bank	\$ 25,000.00	\$ -	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Harold Harper, Sr.	\$ 25,000.00	\$ -	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Lamar & Wilma Jackson	\$ 25,000.00	\$ 5,250.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Robert & Heidi Massey	\$ 50,000.00	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Sam & Susan Sims	\$ 50,000.00	\$ -	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Eric & Angie Willis	\$ 25,000.00	\$ 3,025.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
BB & T Bank	\$ 20,000.00	\$ -	\$ -	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
Georgia Power Company	\$ 20,000.00	\$ 4,000.00	\$ -	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
Sun Trust Bank	\$ 15,000.00	\$ -	\$ -	\$ 3,000.00	\$ 5,000.00	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Tifton Aluminum	\$ 15,000.00	\$ -	\$ -	\$ -	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
William Richardson	\$ 6,000.00	\$ -	\$ -	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00
Colony Bank	\$ 10,000.00	\$ -	\$ -	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
Richard & Kelly Golden	\$ 10,000.00	\$ 2,038.30	\$ -	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 1,951.70	\$ -	\$ -	\$ -
Hai & Krista Harper, Jr.	\$ 10,000.00	\$ 2,000.00	\$ -	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
Lynn & Margaret Kelly	\$ 10,000.00	\$ 2,000.00	\$ -	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
Barbara & Debbie Noble	\$ 10,000.00	\$ -	\$ -	\$ 550.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Dr. & Mrs. Charles Pfister	\$ 10,000.00	\$ 1,000.00	\$ -	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
Joe & Jane Gray	\$ 5,000.00	\$ 1,000.00	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Pat & Melanie Hill	\$ 5,000.00	\$ -	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Larry & Joyce Mims	\$ 5,000.00	\$ 100.00	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
The Peritts Family	\$ 5,000.00	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Date & Sunny Plug	\$ 5,000.00	\$ 1,235.00	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,765.00	\$ -	\$ -	\$ -	\$ -
Dr. Steve & Jeannie Riddon	\$ 5,000.00	\$ 1,000.00	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Mike & Dee Davis	\$ 3,000.00	\$ -	\$ -	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00
Joe & Laura Pope	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Leigh Googe	\$ 2,500.00	\$ -	\$ -	\$ 500.00	\$ 500.00	\$ 500.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
Dick & Luz Marti	\$ 2,500.00	\$ -	\$ -	\$ 300.00	\$ 500.00	\$ 500.00	\$ 700.00	\$ -	\$ -	\$ -	\$ -
Forsson & Nan Turner	\$ 2,500.00	\$ -	\$ -	\$ -	\$ 500.00	\$ 500.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
Wasson & Veronica Grayson	\$ 2,400.00	\$ -	\$ -	\$ -	\$ 480.00	\$ 480.00	\$ 960.00	\$ -	\$ -	\$ -	\$ -
Craig & Terri Nails	\$ 1,250.00	\$ 100.00	\$ -	\$ 250.00	\$ 250.00	\$ 250.00	\$ 400.00	\$ -	\$ -	\$ -	\$ -
Bette Home	\$ 500.00	\$ 400.00	\$ 100.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Walter & Patricia Stephens	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dr. Joe Turner	\$ 500.00	\$ -	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kiwanis Club of Tifton	\$ 5,000.00	\$ -	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PepsiCo	\$ 500.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tifton Club	\$ 25.00	\$ 25.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Darryl Veazey	\$ 100.00	\$ 100.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Guy Blasingame	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mike Burnby	\$ 100.00	\$ 100.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals	\$ 1,341,875.00	\$ 104,480.60	\$ 120,750.00	\$ 215,030.00	\$ 185,030.00	\$ 182,545.00	\$ 142,579.40	\$ 86,000.00	\$ 76,000.00	\$ 76,000.00	\$ 76,000.00

H.C. Dodson #5,000 Hale Hauger/Kevin Anke



8660133-26
8660133-26

137-2008-0034
01-10-2008
9:27 AM
1st County
Clyde C. Pate
Clerk

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMUNITY TIFTON
218 Love Avenue
Tifton GA 31794

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S CHRISTIAN ASSOC, INC	FIRST NAME	MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME	CITY TIFTON	STATE GA	POSTAL CODE 31794
1c. MAILING ADDRESS 1823 WESTOVER RD	CITY TIFTON	STATE GA	POSTAL CODE 31794
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME	CITY	STATE	POSTAL CODE
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGA NIZATION
			2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST COMMUNITY TIFTON	FIRST NAME	MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME	CITY Tifton	STATE GA	POSTAL CODE 31794
3c. MAILING ADDRESS 218 Love Avenue	CITY Tifton	STATE GA	POSTAL CODE 31794

4. This FINANCING STATEMENT covers the following collateral:
ASSIGNMENT OF PLEDGES AS CITED ON ATTACHED EXHIBIT "A"

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BA/LOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed [for record] [for recorded] in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	All Debtors	Debtor 1	Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

Bankers Systems, Inc., St. Cloud, MN Form UCC-1-LAZ 5/30/2001

FILING OFFICE COPY 1 NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

137-2008-0034

ASSIGNMENT OF PLEDGES

DEBTOR

Tiftarea Young Men's Christian
Association, Inc
P O Box 2400
Tifton Ga 31793

SECURED PARTY

First Community Bank of Tifton
P O Box 8
Tifton Ga 31793

For value received, Tiftarea Young Men's Christian Association, Inc., hereby assigns to First Community Bank of Tifton all pledges, both present and future pledges, no matter how or when these pledges are received.

This agreement will be in effect until all debts of Tiftarea Young Men's Christian Association, Inc. are paid in full or released in writing by First Community Bank of Tifton.


See attached Exhibit "A" for a list of present pledges.

This 5th January 2008.

Tiftarea Young Men's Christian Association Inc.


Misty Montgomery CEO


Jonathan Jones Treas


Jim Sinclair CVO

Titara YMCA Capital Pledges
2017

Donor Name	Amount	Frequency	Start Date	End Date	Notes
Stacy DeWolfe	\$50,000.00	One Time			
T.R. Regional Medical Center	\$250,000.00	One Time			
Gregg Isaac, Missian White (Wife of 77,500 1/2008)	\$5,807.00	One Time			
Plant Communications	\$100,000.00	One Time			
Central Bank	\$25,000.00	One Time			
John & Betty Jean Price	\$50,000.00	One Time			
Dr. Paul Murray	\$50,000.00	One Time			
Coca-Cola Bottling Co (Wife of 50,000 1/2008)	\$50,000.00	One Time			
Semi Sweet Spices	\$48,900.00	One Time			
Robert & Heidi Jackson	\$25,000.00	One Time			
Lamar & Wanda Jackson	\$25,000.00	One Time			
Herold Harper, Sr.	\$25,000.00	One Time			
Richard Herring & Associates	\$25,000.00	One Time			
Croft Bureau Associates	\$25,000.00	One Time			
Tom & Jill Trick	\$24,000.00	One Time			
Georgie Power Company	\$20,000.00	One Time			
Forward Tiron	\$20,000.00	One Time			
BBB & T Bank	\$20,000.00	One Time			
William Bowen Sr.	\$20,000.00	One Time			
William Bowen Jr.	\$15,000.00	One Time			
Titara Alumnae	\$15,000.00	One Time			
Sun Trust Bank	\$15,000.00	One Time			
Bowling Pro Supplies	\$15,000.00	One Time			
Bob Reinhardt and Family	\$15,000.00	One Time			
South Georgia Bank	\$10,000.00	One Time			
Brown - Donalson Home of Furnerals	\$10,000.00	One Time			
Richard & Kelly Gaden	\$10,000.00	One Time			
Lyynn & Margaret Kelly	\$10,000.00	One Time			
Jordan & Betsy Jones	\$10,000.00	One Time			
Hal & Krista Harper, Jr.	\$10,000.00	One Time			
Guy Blasigame	\$10,000.00	One Time			
Dr. & Mrs. Charles Pajuar	\$10,000.00	One Time			
Calvary Bank	\$10,000.00	One Time			
Tiffany Henry Clark	\$10,000.00	One Time			
William Richardson	\$10,000.00	One Time			
Bohler Weeks Family (Bohler Park 9-ear)	\$8,000.00	One Time			
Den Gibson Electric Company, Inc.	\$5,000.00	One Time			
The Parks Family	\$5,000.00	One Time			
Shurt & Hean Richardson (Change Of)	\$5,000.00	One Time			
Roger & Joann Dill	\$5,000.00	One Time			
Pat & Katherine Hill	\$5,000.00	One Time			
Mr. & Mrs. R. Morgan Moon	\$5,000.00	One Time			
Larry & Joyce Mills (Change Of)	\$5,000.00	One Time			
Joe & Jane Gray	\$5,000.00	One Time			
H.C. Dodson	\$5,000.00	One Time			
IDT Stone & Jeanette Rudon	\$5,000.00	One Time			
Bridgette & Jaye Hill	\$5,000.00	One Time			
Dale & Junny Pflug	\$5,000.00	One Time			
Barbara Perdomo Equipment (Change Of)	\$5,000.00	One Time			
Barrett Veterinary Clinic, PC	\$5,000.00	One Time			
Jim & Jane Sinclair	\$5,000.00	One Time			
Frank Exotis (Change Of)	\$5,000.00	One Time			
Frank Exotis (Change Of)	\$3,025.00	One Time			
Ernie & Angie Vitis	\$2,050.00	One Time			
Ronnie & Debbie Nohke (Change Of)	\$2,050.00	One Time			

Exhibit A

C:\DOCUMENTS\RONNIE-1\LOCALS-1\TEMP\2\GripWise\YMCA Capital Campaign Pledges1

Tritone YMCA Capital Pledges
2007

Donor Name	Address	City	State	Zip	Phone	Fax	Amount	Check #	Date	Balance
Mrs & Dee Davis							\$ 3,000.00			
Joe & Laura Pope							\$ 3,000.00			
Physical Therapy Associates of Tritone							\$ 750.00			
Leigh George							\$ 2,900.00			
Larry Norman, MD							\$ 2,500.00			
Gay's Drug Store							\$ 500.00			
Conson & Nahn Turner							\$ 2,500.00			
Dick & Luz Marti							\$ 2,500.00			
Keyan & Suzanne Angell							\$ 2,500.00			
Bold Corporation							\$ 2,500.00			
Mr. & Mrs. Gerald Heiler							\$ 500.00			
Bill & Deborah Brim							\$ 2,500.00			
Wayne & Shelia Phipps							\$ 2,500.00			
Fuji Photo F.U.S.A., Inc.							\$ 2,400.00			
Watson & Virginia Graden							\$ 2,000.00			
South Georgia Surgical Clinics							\$ 1,900.00			
Craig Kiven & Family							\$ 1,250.00			
Creig & Tom Nails (Change Of)							\$ 1,250.00			
Terry Harwood							\$ 1,175.00			
Walter & Patricia Stephens							\$ 1,000.00			
John & Barbara McCoy							\$ 1,000.00			
Brent Wegerhoffer							\$ 1,000.00			
Quawood Animal Hospital							\$ 1,000.00			
David and Ginger Nelson							\$ 1,000.00			
Mike and Lyndee Ringelberg							\$ 1,000.00			
Bowen, Phillip, Carmichael							\$ 1,000.00			
Heidbratt							\$ 1,000.00			
Coward/Kobler Family							\$ 1,000.00			
Shaw Industries							\$ 1,000.00			
Virginia Dominion							\$ 1,000.00			
Jan & Ray Hooper (Change-Of)							\$ 900.00			
RED Properties, LLC							\$ 800.00			
Shirley & Alberta Baker							\$ 750.00			
Dr. Joe Turner							\$ 500.00			
Ronnie Branch							\$ 500.00			
Sandra Lister							\$ 500.00			
Jeff and Trina Harrison							\$ 500.00			
Cornell & Laura Whitefield (Keep Private)							\$ 500.00			
Fitt County Medical Association							\$ 250.00			
The Howard Center for Women's Health							\$ 250.00			
Tritone Medical Center							\$ 250.00			
Dr. & Mrs. William Guest							\$ 250.00			
Jamies Melanis Gilmore							\$ 200.00			
Rox & Susette Wilson							\$ 200.00			
Mr. & Mrs. Dan Branch							\$ 200.00			
Vernon & Linda Rygan							\$ 100.00			
Mr. & Mrs. Randy Cowart							\$ 100.00			
Lon P. Kenevess, Attorney							\$ 100.00			
Jim Butler							\$ 100.00			
Herold and Linda Abbott							\$ 100.00			
A.N. Adcock							\$ 100.00			
Lorrie & Norma Boyd							\$ 100.00			
The Spearman Agency							\$ 100.00			
Mike Brumby							\$ 100.00			
Earl and Charlene Henderson							\$ 50.00			
David and Michele Stephens							\$ 25.00			
Southwest Golf, Inc.							\$ 25.00			
Tritone Sports							\$ 20,000.00			

Exhibit "A"

C:\DOCUME~1\BONNIE~1\LOCAL S~1\Temp\XpGpW\sa\YMCA Capital Campaign Pledges1

		Titirena YMCA Capital Pledges 2007									
		2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
Sumwest Turf, LLC	\$7,380.00										
Bishop Weil & Pump Services, Inc	\$5,000.00										
South Ga Vinyl Siding	\$2,188.81										
After Hours Productions(Nick McCallum)	\$1,250.00										
Cattle Flooring	\$871.11										
Totals	\$18,812.78	\$1,975,995.00	\$102,883.05	\$114,792.26	\$352,337.00	\$349,970.07	\$295,927.00	\$288,598.14	\$285,624.14	\$282,894.99	\$205,271.04
Producers Supply, Inc. Commercial											
Green Barnyard Co.	\$25,000.00										
		\$209,471.84	\$220,028.12	\$134,223.15	\$129,483.83	\$81,100.00	\$81,100.00	\$82,380.00	\$80,100.00		

Exhibit A

C:\DOCUMENTS-180NNIE-1\LOCALS-1\Temp\Xpqr\Wisely\MCA Capital Campaign Pledges1

SAMPLE

137-2003-412
03-18-2003
9:15 AM
Tift County
Caven C. Pate
Clerk

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Bonnie Cwiek 229-388-6232

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Community Bank of Tifton
P O box 8
Tifton Ga 31793

86604502-10

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 137-2003-412 Rec 3-18-2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
OR Tiftarea Young Men's Christian Association Inc
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
P O Box 7328 Tifton Ga 31793 USA
7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Assignment of pledges - See Exhibit "A"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

137-2008-284

137-2003-412-A

ASSIGNMENT OF PLEDGES

DEBTOR

Tiftarea Young Men's Christian Association, Inc
PO Box 2400
Tifton, GA 31793

SECURED PARTY

First Community Bank of Tifton
PO Box 8
Tifton, GA 31793

For value received, Tiftarea Young Men's Christian Association, Inc., hereby assign to First Community Bank of Tifton all pledges, both present and future pledges, no matter how or when these pledges are received.

This agreement will be in effect until all debts of Tiftarea Young Men's Christian Association, Inc. are paid in full or released in writing by First Community Bank of Tifton.

See attached Exhibit "A" for a list of present pledges.

This 3rd day of March, 2003.

Tiftarea Young Men's Christian Association

B. Kim Gell CEO

Hal Hayden TREAS

Diana J. Dady
Witness

Marque A. Leonard

NOTARY PUBLIC, TIFT COUNTY, GEORGIA
My Commission Expires 03/07/2007

UCC FINANCING STATEMENT AMENDMENT

LOW INSTRUCTIONS (front and back) CAREFULLY

NAME & PHONE OF CONTACT AT FILER (optional)

SEND ACKNOWLEDGMENT TO: (Name and Address)

First Community Bank
P.O. Box 8
Tipton, CA 95723

137-2008-10816
09-17-2008
9:20 AM
Tipton County
Clerk's Office

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

INITIAL FINANCING STATEMENT FILE #

137-2008-284

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Tipton Young Men's Christian Association Inc.

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

8. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

9. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

10. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

First Community Bank

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

137-2008-1026
09-17-2008
9:20AM
1st County
Clerk

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME TIPTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION INC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

FILE#137-2003-412 DTD 3/18/03 CONTINUATION #137-2008-284 DTD 03-04-2008 FAILED TO ADD SECURED PARTY INFORMATION WHICH IS FIRST COMMUNITY BANK OF TIFTON

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

GSCCCA E-File#: FF 000001940 000001101 038 Received: Thursday, July 30, 2009 4:48:17 PM Page 1 of 2



FILED & RECORDED
 Friday, July 31, 2009 10:24:36 AM
 File Number: 038-2009-001841
 Cindy G. Brown
 Coweta County Clerk of Superior Court

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC Diligenz, Inc. 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 43821240 CSC Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275
Filed In: Georgia Central Indexing

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME TIPTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1823 Westover Road			CITY Tifton	STATE GA	POSTAL CODE 31793-7953
1d. SEE INSTRUCTIONS			1e. TYPE OF ORGANIZATION Corp.	1f. JURISDICTION OF ORGANIZATION GA	1g. ORGANIZATIONAL ID #, if any K820224

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS			2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SPI) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME First Community Bank of Tifton					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. Box 8			CITY Tifton	STATE GA	POSTAL CODE 31793

4. This FINANCING STATEMENT covers the following collateral:
 Assignment of Pledges for 2009-2010 of Tiptarea Young Men's Christian Association Inc.

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILLEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Affidavit (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA 816636-866-SM						43821240

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Exhibit A

NAME	Address	City, St. Zip	PLEDGE	MONEY
Arabella Cooksey	2006 Slack Drive	Tifton, Ga. 31793	\$100.00	\$100.00
Ashley Mobley			\$84.00	\$21.00
Bret Wagenhorst	P. O. Box 2202	Tifton, Ga. 31793	\$200.00	\$200.00
Chad Sumner	P. O. Box 7306	Tifton, Ga. 31794	\$1,000.00	\$250.00
Credit Bureau	321 Main St.	Tifton, Ga. 31794	\$5,000.00	\$5,000.00
Dale Plug	2601 Murray Ave.	Tifton, Ga. 31794	\$1,000.00	\$250.00
Dallas Hunt	312 W. 24th St.	Tifton, Ga. 31794	\$250.00	\$300.00
Emmerson Hoffman	231 N Central Ave.	Tifton, Ga. 31794	\$1,000.00	\$500.00
First Community Bank	P. O. Box 8	Tifton, Ga. 31793	\$500.00	\$500.00
Fortson turner	325 Oak Ridge Church Rd	Tifton, Ga. 31794	\$500.00	\$500.00
Ga. Power	1001 Love Ave.	Tifton, Ga. 31794	\$500.00	\$500.00
Jerry Shiver	P. O. Box 1734	Tifton, Ga. 31794	\$400.00	\$400.00
Jim Sinclair	837 W. 9th St.	Tifton, Ga. 31794	\$5,000.00	\$5,000.00
Jim/Dan Jeter	P. O. Box 685	Moultrie, Ga. 31776	\$1,000.00	\$1,000.00
Jones Construction	P. O. Box 328	Tifton, Ga. 31793	\$3,500.00	\$3,500.00
Julie Hunt	P. O. Box 1005	Tifton, Ga. 31794	\$10,000.00	\$10,000.00
Kelly Ferrer	84 Logan Dr.	Tifton, Ga. 31794	\$500.00	\$500.00
Lamar Jackson	1161 Lakewood Dr	Tifton, Ga. 31794	\$6,000.00	\$6,000.00
Larry Moorman	1803 Old Ocilla Rd.	Tifton, Ga. 31795	\$250.00	\$250.00
Leanna Hicks	1468 Pinetts Rd.	Ocilla, Ga. 31774	\$50.00	\$50.00
Nikki Osborne			\$250.00	\$120.00
Robert Massey	P. O. Box 1060	Tifton, Ga. 31793	\$500.00	\$20,000.00
TRMC	PO Drawer 747	Tifton, Ga. 31793	\$20,000.00	\$100.00
Western Auto	P. O. Box 843	Tifton, Ga. 31794	\$100.00	\$250.00
Christy Kunes	15 Eagle DR	Tifton, Ga. 31793	\$250.00	\$100.00
Cotton Gartinan	4900 Ga Hwy 125 N	Tifton, Ga. 31794	\$100.00	\$100.00
Bill Trawick	155 Swain Rd	Tifton, Ga. 31793	\$100.00	\$148.00
Baker	814 w. 8th St	Tifton, Ga. 31794	\$148.00	\$100.00
J Butler	2823 Rainwater Rd	Tifton, Ga. 31794	\$100.00	\$150.00
Royal Pharmacy	1620 John Orr Dr.	Tifton, Ga. 31794	\$150.00	
Total			\$58,632.00	\$55,389.00

"I'M A BELIEVER" 2009



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

71889542 - 358370
 Corporation Service Company
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Georgia Tift

137-2012-923
 12-14-2012
 4:00pm
 Tift County
 Gwen C Park clerk

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 137-2003-000412 3/18/2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**
 6a. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION INC

OR
 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR
 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME 1st Community Bank Div Synovus Bank

OR
 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA** Debtor:TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION INC 71889542



137-2016-118
02-16-2016
1:00PM
Tift County
Cowan C. Pate
Clerk

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) R. APOLLO
B. E-MAIL CONTACT AT FILER (optional) RAPPOLLO@MACROLEASE.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100 PLAINVIEW, NY 11803

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 1657 S. CARPENTER ROAD		CITY TIFTON	STATE POSTAL CODE COUNTRY GA 31793 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME MACROLEASE CORPORATION			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 185 EXPRESS STREET, SUITE 100		CITY PLAINVIEW	STATE POSTAL CODE COUNTRY NY 11803 USA

4. COLLATERAL: This financing statement covers the following collateral:

EQUIPMENT LISTED BELOW MADE PART OF LEASE AGREEMENT #27282 BETWEEN DEBTOR AS LESSEE AND SECURED PARTY AS LESSOR.

LOCATION: 1657 S. CARPENTER ROAD, TIFTON, GA 31793

**VENDOR: JOHNSON HEALTH TECH NA INC.
NINE (9) MODEL T7XE-04 TREADMILLS**

PLUS ALL PARTS, ATTACHMENTS, APPENDAGES, SUBSTITUTIONS AND MODIFICATIONS THEREON.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
27282

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

International Association of Commercial Administrators (IACA)

139 - 2016 - 399
04 - 01 - 2016
1:30pm
Lift County
Genetic Photo
Clerk

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Vitale 516-576-9000
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100 PLAINVIEW, NY 11803

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 137-2016-178 02/16/2016	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: Attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
---	---

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		
			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

Equipment restated on attached Schedule A to include serial numbers made part of Lease Agreement #27282 dated 2/4/16 between Debtor as Lessee and Secured Party as Lessor.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME MACROLEASE CORPORATION			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

137-2016-399

SCHEDULE A attached hereto and made part of a Lease Agreement #27282 dated 2/4/16 between MACROLEASE CORPORATION, Lessor and Tiftarea Young Men's Christian Association, Inc. d/b/a Tiftarea YMCA, Lessee

Equipment Location: 1657 South Carpenter Road, Tifton, GA 31793

Vendor: Johnson Health Tech NA Inc.

Nine (9) Matrix Treadmill T7XE-04 Frame S/N: FTM501E151231801, FTM501E151231800, FTM501E151231799, FTM501E151231798, FTM501E151231797, FTM501E151231426, FTM501E151231425, FTM501E151231424, FTM501E151231423

Nine (9) Matrix Treadmill 7xe Console S/N: CTM520151105452, CTM520151105451, CTM520151105438, CTM520151105439, CTM520151105440, CTM520151105446, CTM520151105443, CTM520151105442, CTM520151105441

Plus all parts, attachments, appendages, substitutions and modifications thereon.

SAMPLE

FILED & RECORDED
Tuesday, March 28, 2017 9:57:01 AM
File Number: 002-2017-001565
Cynthia Dillingham
Atkinson County Clerk of Superior Court

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
UCC DEPARTMENT 8884278713

B. E-MAIL CONTACT AT FILER (optional)
JDFUCCFilings@JohnDeere.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

JOHN DEERE FINANCIAL
6400 NW 86TH STREET
PO BOX 6630
JOHNSTON, IA 50131

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
TIFTAREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1657 CARPENTER RD S TIFTON GA 31793-7929 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
DEERE CREDIT, INC.

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
6400 NW 86TH STREET JOHNSTON IA 50131 USA

4. COLLATERAL: This financing statement covers the following collateral:

John Deere H120X H120 LOADER S/N: 076165
John Deere 060DD 60D AUTOCONNECT MOWER DECK S/N: 058317
John Deere 1025R 1025R SUB-COMPACT UTILITY TRACTOR S/N: 100961

The above described property is owned by the secured party and/or its assignee and is leased to the debtor. This statement is filed to give notice of secured party's (and/or its assignee) title to said property, together with (1) all attachments, accessories and components, repairs and improvements, (2) all accounts, general intangibles, contract rights and chattel paper relating thereto, and (3) all proceeds, thereto including, without limitation, insurance, sale, lease and rental proceeds, and proceeds of proceeds.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1 Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
GA 0000154512 03/28/2017

FILED & RECORDED
Friday, November 9, 2018 2:08:31 PM
File Number: 137-2018-000902
Clay Pate
Tift County Clerk of Superior Court

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Vitale 516-576-9000
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100 PLAINVIEW, NY 11803

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Tiftarea Young Men's Christian Association, Inc.			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 1657 South Carpenter Road		CITY Tifton	STATE POSTAL CODE COUNTRY GA 31793 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Macrolease Corporation			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 185 Express Street, Suite 100		CITY Plainview	STATE POSTAL CODE COUNTRY NY 11803 USA

4. COLLATERAL: This financing statement covers the following collateral:

All goods and equipment more fully described on attached Schedule A and which goods and equipment which are now or hereafter a part of Lease Agreement #28921 dated on or about 10/29/18 between Lessee as Obligor and Secured Party as Lessor.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

SCHEDULE A attached hereto and made a part of Lease Agreement #28921 dated 10/29/18 between MACROLEASE CORPORATION, as Lessor and Tiftarea Young Men's Christian Association, Inc. d/b/a Tiftarea YMCA as Lessee

Equipment Location: 1657 South Carpenter Road, Tifton, GA 31793

Vendor: Johnson Health Tech

- One (1) Matrix E3X-02 Elliptical 900 MHz
- One (1) Matrix C3X-04 Climb Mill 900 MHz
- One (1) Matrix A3X-02 Ascent Trainer 900 MHz
- One (1) Matrix R3X-05 Recumbent Bike 900 MHz
- Four (4) Matrix MYE Wireless Audio Receiver
- One (1) Matrix Versa Converging Chest Press Plus Heavy Stack
- One (1) Matrix Versa Converging Shoulder Press Plus Heavy Stack
- One (1) Matrix Versa Diverging Lat Pull Down Plus Heavy Stack
- One (1) Matrix Versa Diverging Seated Row Plus Heavy Stack
- One (1) Matrix Versa Seated Tricep Plus Heavy Stack
- One (1) Matrix Versa Leg Extension Plus Heavy Stack
- One (1) Matrix Versa Seated Leg Curl Plus Heavy Stack
- One (1) Matrix MG Open Power Rack 8" Tall
- One (1) Matrix Magnum Series Hardwood Insert w/6" x 8" Platform

Plus all parts, attachments, appendages, substitutions and modifications thereon.

SAMPLE

FILED & RECORDED
Tuesday, March 12, 2019 4:11:50 PM
File Number: 137-2019-000257
Clay Pate
Tift County Clerk of Superior Court



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Vitale 516-576-9000
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) MACROLEASE CORPORATION 185 EXPRESS STREET, SUITE 100 PLAINVIEW, NY 11803

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 137-2018-000902 11/09/2018	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record. **AND** Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c. ADD name: Complete item 7a or 7b, and item 7c. DELETE name: Give record name to be deleted in item 6a or 6b.

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Tiftarea Young Men's Christian Association, Inc.			
OR			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
Equipment restated on attached Schedule A to include serial numbers made part of Lease Agreement #28921 dated 10/29/18 between Debtor as Lessee and Secured Party as Lessor.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Macrolease Corporation			
OR			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

SCHEDULE A attached hereto and made a part of Lease Agreement #28921 dated 10/29/18 between MACROLEASE CORPORATION, as Lessor and Tiftarea Young Men's Christian Association, Inc. d/b/a Tiftarea YMCA as Lessee

Equipment Location: 1657 South Carpenter Road, Tifton, GA 31793

Vendor: Johnson Health Tech

One (1) Matrix E3XMHZ Elliptical Built 900 MHz S/N: EP304180324693
One (1) Matrix C3X-04 Climb Mill 900 MHz Frame S/N: CS21180607161
Matrix Console Bx, C3X-02-900 MHz S/N: CS25180404353
One (1) Matrix A3X-02 Ascent Trainer 900 MHz Built S/N: EP306171102972
One (1) Matrix R3X-05 Recumbent Bike 900 MHz Frame S/N: RB307181019366
Matrix Console Bx, HURE3X-02-900 MHz S/N: EP622181023104
Four (4) Matrix MYE Wireless Audio Receiver S/N: C5982015927, C5982015928, C5982015929, C5982015930
One (1) Matrix Versa Converging Chest Press Plus Heavy Stack S/N: VSGM59E1809G021
One (1) Matrix Versa Converging Shoulder Press Plus Heavy Stack S/N: VSGM63E1810G010
One (1) Matrix Versa Diverging Lat Pull Down Plus Heavy Stack S/N: VSGM65E1808G002
One (1) Matrix Versa Diverging Seated Row Plus Heavy Stack S/N: VSGM60E1809G011
One (1) Matrix Versa Seated Tricep Plus Heavy Stack S/N: VSGM66E1810G009
One (1) Matrix Versa Leg Extension Plus Heavy Stack S/N: VSGM62E1807G020
One (1) Matrix Versa Seated Leg Curl Plus Heavy Stack S/N: VSGM61E1811G002
One (1) Matrix MG Open Power Rack 8" Tall S/N: MGPR841812001
One (1) Matrix Magnum Series Hardwood Insert w/6" x 8" Platform
One (1) Matrix Versa Dual Pec/Rear Delt Plus, Heavy Stack S/N: VSGM70E1809G011

Plus all parts, attachments, appendages, substitutions and modifications thereon.